

STATE OF ALABAMA }

~~JEFFERSON~~ COUNTY

Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

_____, acknowledges full payment of the indebtedness secured by that certain
 (Real Property) (~~Personal Property~~) mortgage executed by James David Johnsey and wife, Susan K. Johnsey _____

Shelby
~~XXXXXX~~
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
in _____ Book No. **** SEE BELOW****, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Mortgage Recorded in Book 1999 Page 03478.
Amendment to Mortgage Recorded in Book 2000 Page 44663.

Lot 29, according to the survey of Shelby Shores 1978 Addition, as recorded in Map Book 7, Page 88, in the Probate Office of Shelby County, Alabama.

Inst # 2001-42275

10/01/2001-42275
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 12.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham
has caused these presents to be executed this 19th day of September, 2001.

National Bank of Commerce of Birmingham

BY: Robert B. Aland

ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as Executive Vice President of National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19th day of September, 2001

This Instrument Was Prepared By

Debra Nelson

Collateral Department

National Bank of Commerce of Birmingham

P.O. Box 10686

Birmingham Al 35202-0686

LN# 3301769

Glenn Cause
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS