

3 STATE OF ALABAMA }  
JEFFERSON COUNTY  
Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by Milton R. Tipton and wife, Stella E. Tipton  
\_\_\_\_\_  
Shelby  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. \*\*SEE BELOW\*\* Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Inst # 2001-42266

Mortgage Recorded in Book 1999 Page 07932.  
Amendment to Mortgage Recorded in Book 2000 Page 36953

10/01/2001-42266  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 12.00

Lot 7, according to the survey of Butte Woods Ranch Addition to ~~Atadena~~ Atadena Valley, as recorded  
in Map Book 5, Page 1, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham  
has caused these presents to be executed this 13th day of September, 2001.

National Bank of Commerce of Birmingham  
BY: Robert B. Aland  
ITS: Executive Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
Robert B. Aland whose name (as Executive Vice President) of  
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13th day of September, 2001

This Instrument Was Prepared By  
Debra Nelson  
Collateral Department

National Bank of Commerce of Birmingham  
P.O. Box 10686  
Birmingham Al 35202-0686

LN# 3309465

Gloria Canell  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS