

3 STATE OF ALABAMA }
 JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

Shelby

Shelby National Bank of Commerce of Birmingham
Know All Men By These Presents, That, the undersigned _____
_____, acknowledges full payment of the indebtedness secured by that certain
Milton R. Tipton and wife, Stella E. Tipton
l Property) (Personal Property) mortgage executed by _____

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
in _____ Book No. _____, **SEE BELOW** Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Mortgage Recorded in Book 1999 Page 07932. 10/01/2001-42266
Amendment to Mortgage Recorded in Book 2000 Page 36953 10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 12.00

Lot 7, according to the survey of Butte Woods Ranch Addition to ~~Kitaden~~ Valley, as recorded in Map Book 5, Page 1, in the Probate Office of Shelby County, Alabama.

National Bank of Commerce of Birmingham

In Witness Whereof, the undersigned, _____

has caused these presents to be executed this 13th day of September

National Bank of Commerce of Birmingham
BY: Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Robert B. Aland whose name (as Executive Vice President of
National Bank of Commerce of Birmingham, a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

voluntarily (or and as the case may be) for the sum of \$100.00,
I now render my hand and Official seal this 13th day of September, 2008,

Given under my hand and seal
the 5th instant. Was Prepared By

This Instrument was
Debra Nelson

Collateral Department
National Bank of Commerce of Birmingham
P.O. Box 10686
11 25202-0686

INT# 2200/65

Gloria Carroll
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: Jun 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITER