


**This instrument prepared by:**

STATE OF ALABAMA )  
COUNTY OF Shelby )  
TAX ID # \_\_\_\_\_

W.E. No. 61700-00-0419-100  
Parcel No. 70086503  
Transformer No. \_\_\_\_\_

This instrument prepared by:  
  
Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That I (We) Eddie Godwin Sr., a widower

as Grantor(s) (the "Grantor", whether one or more), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to said Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which is hereby acknowledged, does for itself, its successors and assigns, grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission and distribution of electric power, with the right to attach guy wires and anchors thereto, upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land in the SW<sup>1</sup>/<sub>4</sub> of the — of Section 17,  
Township 22S, Range 3W, as is recorded in 193 at 338  
in the office of the Judge of Probate of Shelby County, Alabama

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; the right in the future to install and utilize intermediate poles in line; and also the right to clear a strip of land extending fifteen feet (15') to either side of the center of the line of poles and keep it cleared of all trees and undergrowth and all structures, obstructions or obstacles of whatever character; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of Company.

**TO HAVE AND TO HOLD** the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set My hand ~~(s)~~ and seal ~~(s)~~, on this the 6<sup>th</sup> day of August 2001.

**WITNESS:** \_\_\_\_\_

**WITNESS:** \_\_\_\_\_

**WITNESS:** \_\_\_\_\_

**WITNESS:** \_\_\_\_\_

E. L. Hirschman Jr. (Seal)

Inst # 2001-42199 (Seal)

(Seal)

\_\_\_\_\_ (Seal)

Form 5-41167 Rev. 1/00

10/01/2001-42199  
08:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 18.00

**4411673**

All facilities on Grantor: \_\_\_\_\_

Station to Station: Sta# 1 to Sta# 110  
Guy on Sta# 1

STATE OF ALABAMA }  
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Eddie Godwin Sr.,  
a widower whose name is signed to the foregoing instrument and who is  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 6<sup>th</sup> day of August, 2001.

[SEAL]

Larry D. Smith  
Notary Public  
My commission expires: 2-6-2002

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

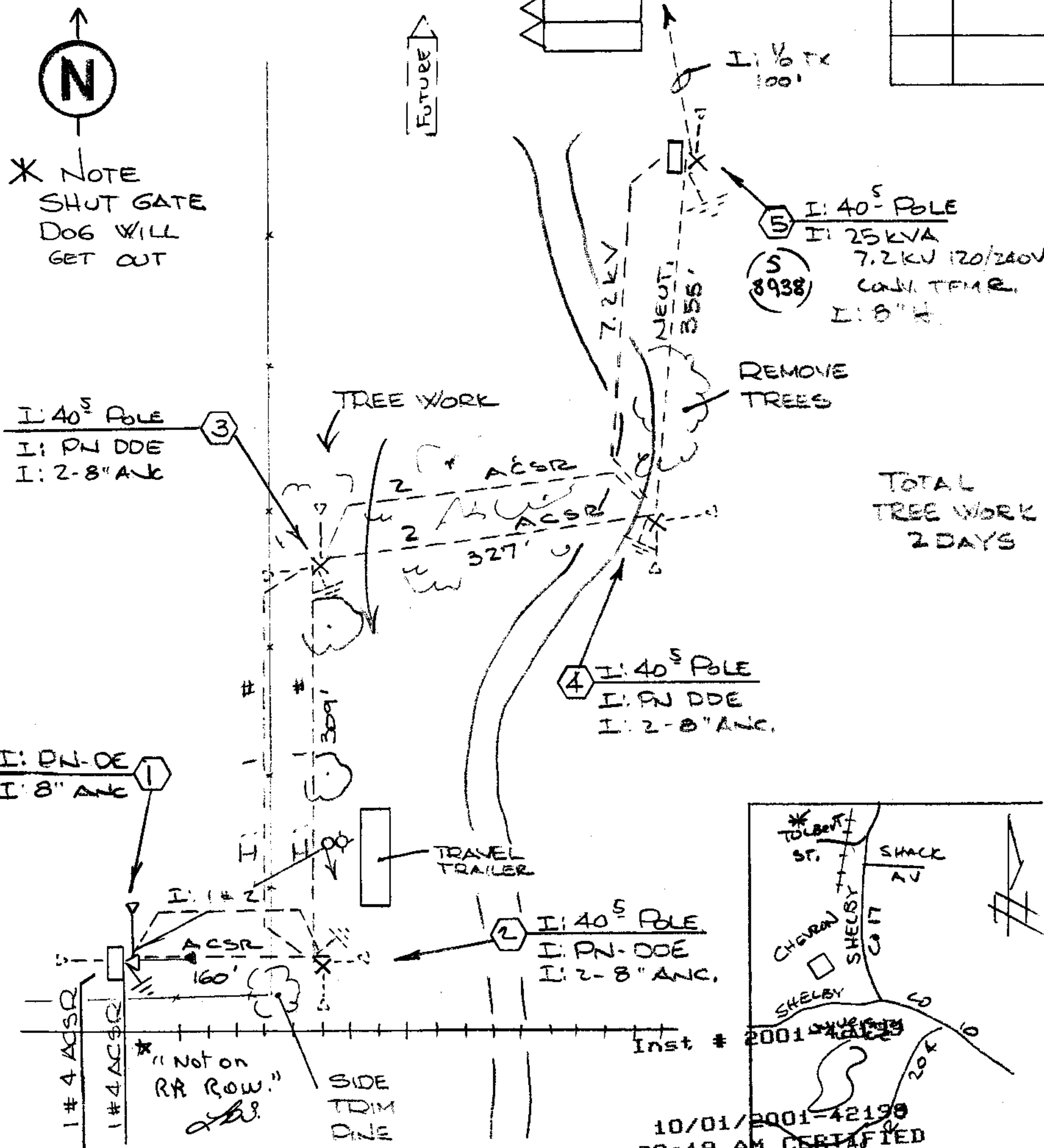
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

# SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer <b>CECIL SMITH</b>	Location <b>189 TOLBERT CIR.</b>	Agreed Serv. Date	Estimate No. <b>6700-00-0419-1</b>
Division <b>B' HAM</b>	District <b>SO. REGION</b>	Town <b>CALEDA</b>	Drawn by <b>CROUCH</b>
County <b>SHELBY</b>	Section <b>17</b>	Township <b>22 S</b>	Range <b>3 W</b>
Acquisition Agent <b>GRANITT</b>	Date R/W Assigned <b>7-10-01</b>	Date R/W Cleared <b>F-12-01</b>	Map Reference <b>60254-24</b>
LOC			Transformer Loading



Voltage	
Pri	Sec.
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
SCALE	
Ft. Per Inch	

Cnst. Completed By	Date
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