EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)	TO BE RECORDED	YE\$ <u>X</u> N	0		This instr	ument prepared by	y: ·
	W.E. No. 61700	0-00-0341	l - 100	(Alabama F	ower Company	
STATE OF ALABAMA Shalby	Parcel No.	7008/04B	2		P. O. Box		
COUNTY OF Shelby		0000010				m, Alabama 35291	/ 1 /
TAX ID# 58-28-3-06-0-001-004		<u> </u>	· 		_		1
A. GRANT KNOW ALL MEN BY THESE PRESE	NTS, That Timothy	Bryan Ho	oldbrook	s an	d Wife	e;	<u>}</u>
	<u>Jacquel</u> :	<u>ine Mich</u>					<u>_</u>
as grantor(s), (the "Grantor", whether one or more) fo in hand paid by Alabama Power Company, a corporati its successors and assigns (the "Company"), the eas	ion, the receipt and sufficiency.	of which are nere	Dy acknowledg	ou, ucos	Helcoy gla	uable consideration nt to Alabama Powe	n, to Comp er Comp #
B. RIGHTS The easements, rights and privileges	granted hereby are as follow	s:					4.4 11
in Section C below, along a route to be selected location of underground Facilities, if any, by cross cables, transclosures, transformers, anchors, guand/or underground transmission and distribution of the center line of underground Facilities and utilize intermediate poles in line for overhead Facilities of the thirty foot (30') strip for overhead Facilities.	is-hatching indicating an area by wires and other Facilities us on of electric power, and also fifteen feet (15') to either side acilities and the right to trim an Facilities that, in the sole opinion	not greater than to eful or necessary the right to clear of the center line d cut and keep trong of the Company	y in connection and keep clear of overhead F immed and cut ny, might now o	therewith a strip of acilities; all dead, or may he	(collective f land exter further, the weak, lear reafter end	ly, "Facilities"), for the nding five feet (5') to right in the future the ing or dangerous tranger, interfere with	he over to either to instal rees or l
2. Line Clearing. The right to trim and cut Company, might now or may hereafter endange hereafter located adjacent to the Property desclocation drawing, and also the right to clear and feet (15') of the center line of the lines of such property.	er, interfere with or fall upon to cribed in Section C below alor keep clear all trees, undergrov	ne electric transfing a route to be a with, and other ob	nission or uisiii selected by the	Compan	v generaliy	shown on the Con	npany's
3. Guy Wires and Anchors. The right to im Section C below, and to construct, extend and many the construct of the Construct o	nplant, install and maintain an naintain guy wires from such a	chor(s) of concre nchor(s) to struct	anv generally s	hown on	the Compa	any's final location of	drawing
3. Guy Wires and Anchors. The right to im Section C below, and to construct, extend and madjacent thereto (collectively, "Guy Wire Facilitialso the right to trim and cut and keep trimmed or may hereafter endanger, interfere with or fall Grantor hereby grants to the Company all eas limitation the right of ingress and egress to and from and removal thereof; and also the right to cut, removabove said Facilities and Guy Wire Facilities, as approximation.	nplant, install and maintain an maintain guy wires from such a ies") along a route to be select and cut all dead, weak, leaning any of the Guy Wire Forments, rights and privileges the Facilities and Guy Wire Fore and otherwise keep clear and plicable.	chor(s) of concre nchor(s) to struct ted by the Comp ng or dangerous acilities. necessary or co acilities, as appli ny and all structu	any generally s trees or limbs onvenient for th cable, and the res, obstruction	shown on that, in the right to ex-	the Compa e sole opin cavate for acles of wh	any's final location of the Company of the Company installation, replace hatever character, o	drawing y, migh iding w ement, in, unde
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its authorized representative, as of the		ment to be executed by, 20
ATTEST (if corporation) or WITNESS:		
		(Grantor - Name of Corporation/Parternship/LLC)
Ву:		By:(SEAL)
lts:		lts:
		[indicate President, General Partner, Member, etc.]
INDIVIDUAL NOTARIES	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA	}	
COUNTY OF	}}	
I, the undersigned, a Notary Public, in ar	nd for said County in s	said State, hereby certify that
) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the content		e/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal th	is the	day of
		Notary Public
[SEAL]		My commission expires:
STATE OF ALABAMA	•	
COUNTY OF	}	
		Saint Charles to the control of the
i, the undersigned, a Notary Public, in an		said State, hereby certify that
on this day that being informed of the contents		is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me e/she/they executed the same voluntarily, on the day the same bears date.
		day of
		,,,,
[SEAL]		Notary Public My commission expires:
- •		
	···	
TRUSTEE/CORPORATION/PARTNERSHIP/	LLC NOTARY	
STATE OF ALABAMA	}	
COUNTY OF	 ,	
i, the undersigned, a Notary Public, in an		aid State, hereby certify that
······································		se name as of
a		[as
that being informed of the contents of the inet-		gned to the foregoing instrument, and who is known to me, acknowledged before me on this day
		ch and with full authority, executed the same voluntarily for and
		[acting in such capacity as aforesaid].
Given under my nanu and omciai se	ai, this the	day of
[SEAL]		Notary Public
[OLAL]		My commission expires:
		
<u>For a second control of the control</u>	Alabama Power Com	npany Corporate Real Estate Department Use Only
All facilities on Grantor:	Station to Station	1: 5to# 5 too to 5fo# 5 + 250 (Uds)
		East auy on Station# 5

4400461

Form 5-40046 Rev. 2/00

SKETCH OF PROPOSED WORK - SIMPLIFIED W. E.



Estimate No. Customer 61700-00-0341-1 6-18-01 Division Drawn by B'HAM SO. EAST REGION MONTEVA 6-8-01 Add'l Info Range County Section Township SHELBY <u>36</u> CELL - 515-6644 Date R/W Assigned Map Reference Acquisition Agent **Date RVW Cleared** LOC Transformer Loading C-WD 60269-4 6-8-01 8-1-01 GRANMT 18.7 KVA Voltage Sec. (50 DRIVE DRIVE 240 8"H 56 R 56 STR 15'し PHONE CO. 25 KYA,7.2KV Co. Name 120/240 V CONV. 7.2 KV TEMP. PL = 18.76/A CATV CO. ACS P Co. Name ALBRIGHY. **ACCESSIBLE** YES TREE CREW 580, 210/ **ROCK HOLE** XX ATO 2301 PERMITS REQ'D **R/W** SUSP PN B"H SB"R CITY % STE 40°- CCA COUNTY OCATION PN-DOE 12 mores I: 2-8 'H, 58'R STATE 5/16" STR. MISSALL 15'L C+05 OTHER SUBSTATION = LONGYIEW # 2 DEVICE = XD 105 Inst # 2001-42176 SCALE 10/01/2001-42176 07:35 AM CERTIFIEDHEET | SHELBY COUNTY JUDGE OF PROBATE Ft. Per Inch 18.00 Cost. Completed By Date 003 CH