


This instrument prepared by:

STATE OF ALABAMA)
COUNTY OF Shelby)
TAX ID # _____

W.E. No. 61700-08-0078-000
Parcel No. 70085604
Transformer No. _____

This instrument prepared by:



Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Arthur Arthur Lee Perkins, a single man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, transducers, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the North $\frac{1}{2}$ of Section 36, Township 21 South, Range 1 East as is recorded in Deed Book 371 at Page 279 in the office of the Judge of Probate of Shelby County, Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this Instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 29th day of Sept, 2000

Witness

(Grantor)

Witness

(Grantor)

Witness

By:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____
its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____

[Indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Arthur Lee Perkins;
a single man whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 29th day of September, 2000.

[SEAL]

Larry D. Brant
Notary Public
My commission expires: 2-6-2002

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
whose name as _____ of _____
a _____ [as _____]
], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as
the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

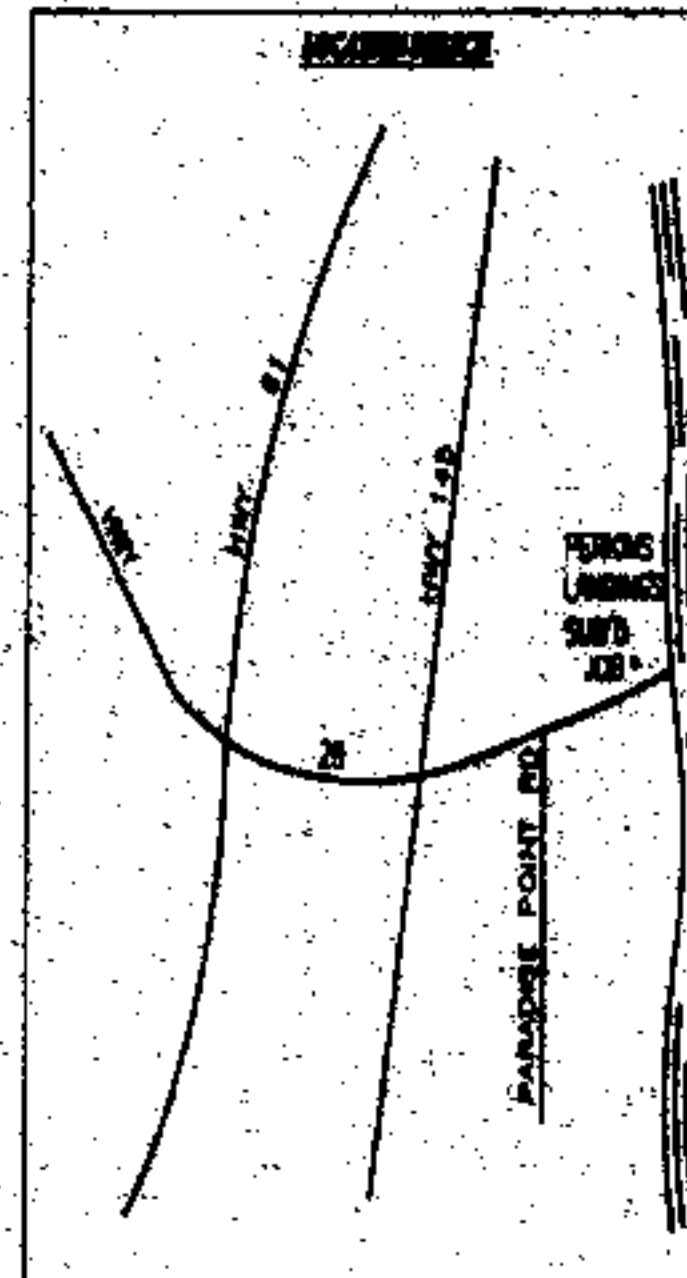
Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

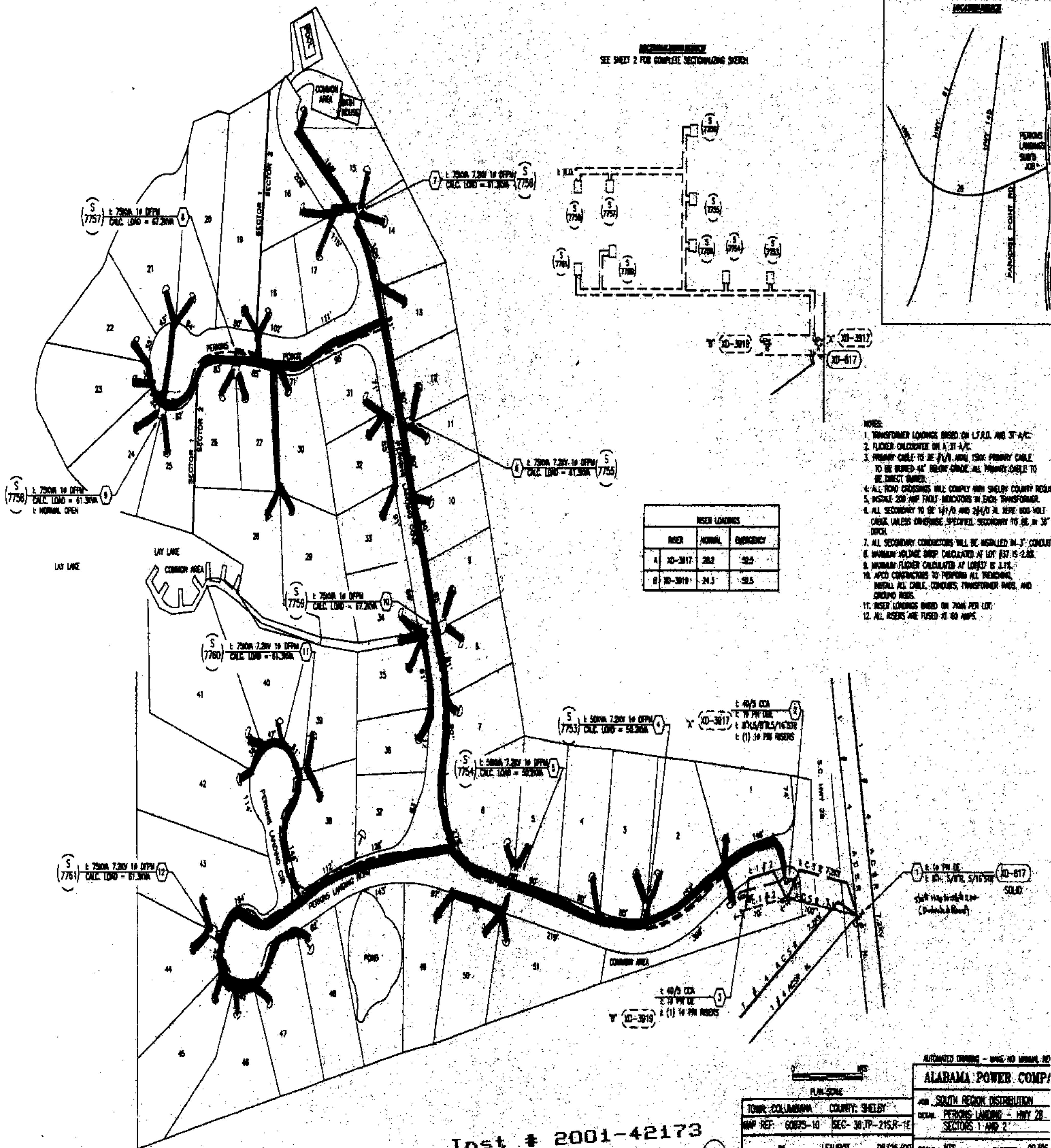
All facilities on Grantor: _____

Station to Station: Sta # 1 to Sta # 1+20
Guy on Sta # 1

SECTION 1
SECTION 2



SEE SHEET 2 FOR COMPLETE SECTIONALIZING SKETCH



USER LOADINGS		
USER	NORMAL	EMERGENCY
A 10-3017	28.2	52.5
B 10-3019	24.3	52.5

- NOTES:
1. TRANSFORMER LOADINGS BASED ON U.S.A. AND 3T-A-C.
 2. FUSION CALCULATED ON A 3T-A-C.
 3. PRIMARY CABLE TO BE 1/2" AND 150K PRIMARY CABLE TO BE 1/2" AND 150K. ALL PRIMARY CABLE TO BE DIRECT BURIED.
 4. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY REQUIREMENTS.
 5. INSTALL 200 AMP FUSE INDICATORS IN EACH TRANSFORMER.
 6. ALL SECONDARY TO BE 14/0 AND 24/0 AL. HERE 600 VOLT CABLE UNLESS OTHERWISE SPECIFIED. SECONDARY TO BE IN 3" DUCT.
 7. ALL SECONDARY CONDUCTORS WILL BE INSTALLED IN 3" CONDUIT.
 8. MAXIMUM VOLTAGE DROP CALCULATED AT 10% (SEE 15-2.8).
 9. MAXIMUM FUSION CALCULATED AT 10% (SEE 15-2.8).
 10. APCO CONTRACTORS TO PERFORM ALL TRENCHING, INSTALL ALL CABLE, CONDUITS, TRANSFORMER PADS, AND GROUND RIGS.
 11. USER LOADINGS BASED ON 700W PER LOT.
 12. ALL USERS ARE FUSED AT 60 AMPS.

Inst # 2001-42173

ALABAMA POWER COMPANY	
SOUTH REGION DISTRIBUTION	
TOWN: COLUMBIA	COUNTY: SHELBY
MAP REF: 60675-10	SEC: 30, 7P-215R-1E
DATE: 08/25/00	SCALE: NTS
APPROVED: [Signature]	DATE: [Date]
APPROVED: [Signature]	DATE: [Date]
SHEET 1 OF 2 SHEETS	
SUPERSEDES: [Blank]	

10/01/2001-42173
07:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 18.00