

When recorded return to:
DAVID STONER
528 ST LAUREN WAY
BIRMINGHAM, AL 35242-

ALMRSD3-4 3/25/01

Loan #: **087758**
Investor Loan #: **858415429**
Pool #:
PIN/Tax ID #: **09-3-05-0-004-0**
Property Address:
528 ST LAUREN WAY
BIRMINGHAM, AL 35242-0000

Inst # **2001-42100**
09/28/2001-42100
01:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Federal Home Loan Mortgage Corp. by Alliance Mortgage Company its Attorney in Fact**, whose address is **8200 Jones Branch Dr, McLean, VA 22102** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **DAVID B STONER AND CAROL R STONER, HUSBAND AND WIFE,**

Original Mortgagee: **RELOCATION FINANCIAL SERVICES**

Loan Amount: **\$ 75,000.00**

Date of Mortgage: **07/23/1999**

Date Recorded: **08/08/1999** Mortgage Book:

Page:

Instrument Number: **1999-33174**

and recorded in the records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/25/2001**.

Federal Home Loan Mortgage Corp. by Alliance Mortgage Company its Attorney in Fact



Donna D. Hughes
Donna D. Hughes
Vice President

Bridget Lovett
Bridget Lovett
Assistant Secretary

State of **FL**

County of **DUVAL**

On this date of **07/25/2001**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Donna D. Hughes** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Federal Home Loan Mortgage Corp. by Alliance Mortgage Company its Attorney in Fact**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Adrianne M. Clark

Notary Public: **Adrianne M. Clark**
My Commission Expires: **10/29/2003**



Adrianne M. Clark
MY COMMISSION # **CC880000** EXPIRES
October 29, 2003
BONDED THRU TROY FARM INSURANCE, INC.

Document Prepared By:

Jennifer Adrien
Jennifer Adrien
8200 Jones Branch Dr, McLean, VA 22102