

Inst # 2001-42084

09/28/2001-42084  
12:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **486105**  
LOAN NO. **2005193038 (1210514) [1669982170 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512  
hereby sells, assigns, transfers and sets over to: BANK OF AMERICA, NA, 475  
CROSSPOINT PARKWAY, GETZVILLE, NY 14068

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by JOHN W RANSOM, AN UNMARRIED MAN

to OLD KENT MORTGAGE COMPANY  
dated JANUARY 20, 1999 and recorded on FEBRUARY 5, 1999 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1999-05151 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

J=OK806.S.02675

LOAN NO. 2005193038 (1210514) [1669982170 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 25th day of AUGUST 2001, but effective the 31st day of JULY 1999.

OLD KENT MORTGAGE COMPANY

By [Signature]  
M.L. MARCUM  
VICE PRESIDENT

By [Signature]  
CARLA TENEYCK  
ASSISTANT SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On AUGUST 25, 2001 before me JOAN COOK  
personally appeared M.L. MARCUM and  
CARLA TENEYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401