STATE OF ALABAMA — UNIFORM SMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

06968

Check X if covered: Products of Collateral are also covered.

Important: Read Instructions on Back Before Filling out Form.

Registre, In 514 PIERCE ST. P.O. BOX 218 ANOKA, MN. \$5303

				(612) 421-1713
☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented.	This FINANCING STATEMENT is presented to filing pursuant to the Uniform Commercial Comme		cer for
FIRST COMMERCIAL BANK P.O. BOX 11746 BIRMINGHAM AL 35202		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	C 23	2053 IFIED ROBATE
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First if a Person)		. G	化 定 型 联 配
BEAVER CREEK PRESERVE, C/O HARBAR CONSTRUCTION 5502 CALDWELL MILL ROAD BIRMINGHAM AL 35243		st # 2001-	S AM CER W COUNTY JUNGE	
Social Security/Tax ID #	(Last Name First if a Person)		Č	60. 4. 第
Social Security/Tax ID #		FILED WITH:		
☐ Additional debtors on attached UCC-E		JUDGE OF PROBATE SHELB	V COINT	TTV
FIRST COMMERCIAL BANK P.O. BOX 11746 BIRMINGHAM AL 35202-1746		4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PART		
Social Security/Tax ID #				
☐ Additional secured parties on attached UCC-E				
5. X This statement refers to original Financing State	ment bearing File No1997-42	267		· - · · · · · · · · · · · · · · · · · · ·
Filed withJUDGE_OF_PROB		Date Filed 12-30-97		
8. Partial or The Secured Party's right under to property described in item 11 or to Assignment. Whose name and address appear 9. Amendment Financing statement bearing file root. Partial Secured Party releases the collate number shown above.	security interest under the financing stateme he financing statement bearing file number sl c all of the property listed on this file, is assign	int bearing the file number shown above. hown above to the ned to the assignee in item 11.		
PARTIAL RELEASE: LOTS 27 AND 29, ACCORDING AS RECORDED IN MAP BOOK OF SHELBY COUNTY ALABAMA	27, PAGE 91, IN THE	EAVER CREEK PRESERVE, LLP OFFICE OF THE JUDGE OF PRO		Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: