This form was prepared by: Linda Jackson Compass Bank 701 S. 32nd Street Birmingham, Alabama 35233 205/715-7820 Inst # 2001-42052

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto FLEET NATIONAL BANK. whose address is Florence Mall, 1945 West Palmetto Street, Florence, S.C. 29501 a certain Mortgage dated October 23, 2000 executed by Richard N. Hunt, Husband and Sharon G. Hunt, Wife in favor of COMPASS BANK upon the following described property situated in Shelby County State of Alabama:

Lot 58, according to the Survey of Navajo Hills, Ninth Sector, as recorded in Map Book 10, Page 84 A & B, in the Probate office of Shelby County, Alabama.

Mortgage having been given to secure payment of One Hundred Sixteen Thousand Eight Hundred AND NO/100 (\$116,800.00) which Mortgage is of record in Book, Volume, Fiche, or Liber No. , at page (or as No.) of the Public Records of Shelby County, State of Alabama together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 31st day of October, 2000.

Witness: Marie Yamane

Witness: Ruth Walker

COMPASS BANK

Mary Brown

Postclosing/Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Mary Brown, whose name as Postclosing/Delivery Manager Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 31st day of October, 2000.

Notary Public, State of Alabama

Commission expires 08/11/2002

SEAL)