

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

Inst # 2001-42009

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by CAROL A. HOSMER and , WILLIAM D. BRADFORD , both unmarried persons
in the original principal sum of \$ 149,600.00 dated September 20, 2001 ,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in 2001-42008 , together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

Lot 23, according to the Survey of Bent River Estates, Phase 1, as recorded in
Map Book 17, Page 135 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has
caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT , its
President, who is duly authorized, on this 20 day of September ,2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY 
GRAHAM HUTSON, PRESIDENT

STATE OF ALABAMA, COUNTY OF Jefferson }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that GRAHAM HUTSON , whose name as
PRESIDENT of HUTSON-ELROD MORTGAGE CORP.
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)


NOTARY PUBLIC

My commission expires: 6/28/2004

This instrument prepared by:

Patricia K. Martin, PC
2090 Columbiana Rd.
Birmingham, Al .35216

09/28/2001-42009
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00