

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5400027586



This document was Prepared by:
Gerald Hicks Trailing Doc's Dept
Conseco Finance Corp. -Alabama
7360 S. Kyrene Rd. Tempe, AZ 85283
(888) 315-8733

Inst # 2001-41982

09/28/2001-41982
08:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00

MORTGAGE/DEED OF TRUST ASSIGNMENT

5400027586

For value received, Equistar Mortgage Company, LLC("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to Conseco Finance Corp. -Alabama fka Green Tree Financial Corp -Alabama 7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated July 14, 2000 made by Tim McAbee, an unmarried man, solely, as mortgagor(s), to Equistar Mortgage Company, LLC as mortgagee, as filed in the offices of the County Recorder, County of Shelby, State of Alabama, Book _____, Page _____ & Docket/Instrument# 2000-25374, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached Exhibit A.

Dated this May 16, 2001.


Jason Herrera

Witnessed


Melanie Wittrig

Witnessed

Equistar Mortgage Company, LLC

By 

Gerald Hicks, Authorized Agent, Conseco Finance Corp. -Alabama fka Green Tree Financial Corp - Alabama, Attorney In Fact for Equistar Mortgage Company, LLC

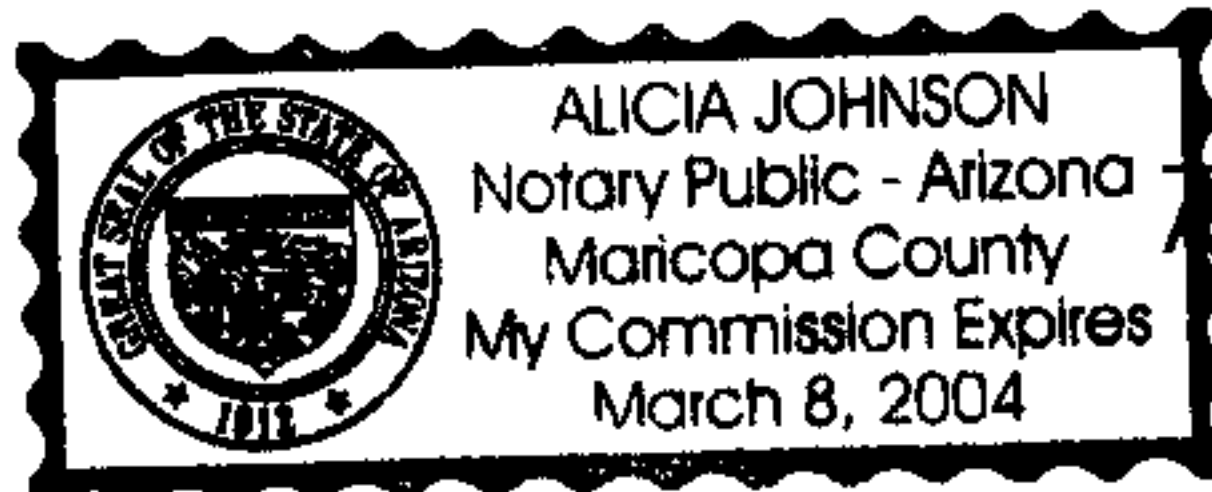
State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Gerald Hicks personally came before me on this date and acknowledged that he is an Authorized Agent of Conseco Finance Corp. -Alabama fka Green Tree Financial Corp -Alabama, Attorney in Fact for Equistar Mortgage Company, LLC and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him.

Witness my hand and official seal dated this May 16, 2001.




Alicia Johnson

Notary Public

LIMITED POWER OF ATTORNEY

KNOW BY ALL THESE PRESENTS, that in connection with the sale and transfer of certain mortgage loans (as defined in the Correspondent Mortgage Loan Purchase Agreement, each a "Mortgage Loan" and collectively, the "Mortgage Loans") under that certain Correspondent Mortgage Loan Purchase Agreement dated as of March 10, 1999 (the "Agreement"), by and between Green Tree Financial Servicing Corporation and EquiStar Mortgage Company, LLC. (the "Seller"), and for the purpose of enjoying the full rights, privileges and benefits which the Seller has heretofore had with respect to the Mortgage Loans, Seller does hereby name, constitute and appoint Green Tree Financial Servicing Corporation, and any of its subsidiaries and affiliates, ("Green Tree") as its attorney-in-fact with full power and authority to take the following actions in connection with any Mortgage Loan purchased by Green Tree from Seller under the Agreement:

- (a) To endorse the name of the Seller upon all notes, instruments, checks, powers and other forms of exchange received in payment on any of the Mortgage Loans.
- (b) To demand, collect and receive any and all of the Mortgage Loans, to enforce any rights in respect thereof, to give receipts and release for and in respect of the same, and to do all acts necessary to perfect in Green Tree's name any liens or security interests in real or personal property held as security for the Mortgage Loans by the Seller.
- (c) To execute and deliver to Green Tree any instruments or documents and do all things which are reasonably necessary and advisable to carry into effect the provisions of the Agreement, including the execution of separate endorsements, assignments and powers of attorney.

Dated: March 10, 1999

Seller:

EquiStar Mortgage Company, LLC.
(Name of Correspondent Lender)

By: Kent M. Laughlin

Its: President

STATE OF Alabama
COUNTY OF Jefferson

The foregoing instrument was acknowledged before me this 10 day of March, 1999, by _____, the _____ of _____, a _____ corporation, on behalf of the corporation.

Abbe M. Rutherford
Notary Public

My commission expires 12-02-02

February 10, 1998

EXHIBIT A

COMMITMENT NO: 52082

PROPERTY DESCRIPTION:

STATE OF ALABAMA

COUNTY OF SHELBY

FROM THE SOUTHEAST CORNER OF THE NORTHEAST ONE-FOURTH OF THE SOUTHWEST ONE-FOURTH OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, PROCEED NORTH A DISTANCE OF 1528.63 FEET; THENCE TURN AN ANGLE OF 89 DEGREES 12 MINUTES 20 SECONDS LEFT AND PROCEED WEST A DISTANCE OF 1258.31 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUE WEST ALONG SAID COURSE A DISTANCE OF 420.67 FEET; THENCE TURN AN ANGLE OF 89 DEGREES 43 MINUTES 50 SECONDS LEFT AND PROCEED SOUTH A DISTANCE OF 776.47 FEET TO A POINT OF THE NORTH BOUNDARY OF A 60 FT. ROAD; THENCE TURN AN ANGLE OF 91 DEGREES 36 MINUTES 14 SECONDS LEFT AND PROCEED EAST ALONG THE NORTH BOUNDARY OF SAID ROAD A DISTANCE OF 420.78 FEET; THENCE TURN AN ANGLE OF 88 DEGREES 23 MINUTES 46 SECONDS LEFT AND PROCEED NORTH A DISTANCE OF 766.67 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED PARCEL OF LAND.

THE ABOVE DESCRIBED PROPERTY IS LOCATED IN THE SOUTH ONE-HALF OF THE NW 1/4 AND THE NORTH ONE-HALF OF SW 1/4 OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA.

Inst # 2001-41982

**09/28/2001-41982
08:43 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00**

Inst # 2000-25374

**07/28/2000-25374
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
011 CJ1 122.75**