RECORDING REQUESTED BY & WHEN RECORDED RETURN TO: MAPS, Inc.
512 N. Graham
Memphis, TN 38122

Inst # 2001-41902

Pool # 192903 FNMA # 1659099512 Chase # 1992258142 UP # 9810075139 09/27/2001-41902 03:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00

(Space Above for Recorder's Use)

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Union Planters Bank, N.A., the undersigned holder of a Real Estate Mortgage (herein "Assignor"), whose precise place of business is 7130 Goodlett Farms Parkway, Cordova, TN 38018, hereby grants, sells, assigns, transfers and conveys to Chase Mortgage Company, an Ohio Corporation (herein "Assignee"), whose precise place of business is 3415 Vision Drive, Columbus, OH 43219, its successors and/or its assigns, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated October 14, 1992, in the original amount of \$49,400.00, executed by Bobby Gene Lucas and wife, Carol Davis Lucas, and recorded as Document Number 1992-27169 on November 16, 1992, in the County Records of Shelby County, State of Alabama.

Commonly known as:

818 Willow Oak Drive Birmingham, AL 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this instrument on this 1st day of May, 2001.

Union Planters Bank, N.A.

Francis R. Ireland Vice President

## **ACKNOWLEDGMENT**

STATE OF Tennessee COUNTY OF Shelby

On May 1, 2001, before me, M. V. P. Heffernan, a Notary Public, personally appeared Francis R. Ireland personally known (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the he acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public \_\_\_\_\_\_

M. V. P. Heffernan

My Commission Expires: August 27, 2002

