

Return To:
UNION PLANTERS BANK, N.A.

32 Commerce Street, Suite 400
Montgomery, Alabama 36104

Inst # 2001-41879
09/27/2001-41879
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
019 CH 317.00

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MORTGAGE

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated SEPTEMBER 19, 2001, together with all Riders to this document.

(B) "Borrower" is
MONICA P. SFAKIANOS, A MARRIED WOMAN

JOINED HEREIN BY HER HUSBAND, NICK SFAKIANOS

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is
UNION PLANTERS BANK, N.A.

Lender is a National Banking Association
organized and existing under the laws of the United States of America

6060870

ALABAMA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3001 1/01

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 -6(AL) (0005)

VMP MORTGAGE FORMS - (800)521-7291

Initials: mps
J.N.S

