

**THIS INSTRUMENT PREPARED BY
WEATHINGTON & MOORE, P.C.
Post Office 310
Moody, Alabama 35004**

EASEMENT

**STATE OF ALABAMA
SHELBY COUNTY**

THIS INDENTURE, made and entered into on this 10 day of August, 2001,
by and between Kelley T. Wilson hereinafter referred to as Grantor, and James P. Sumners
and Donna T. Sumners, hereinafter referred to as Grantee;

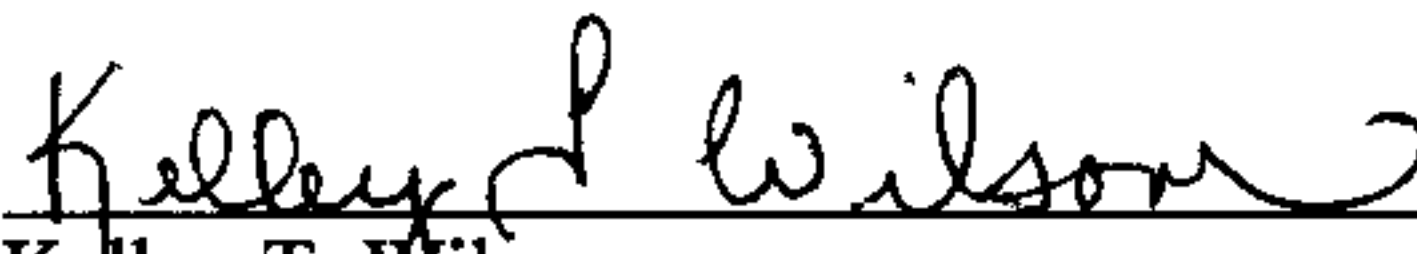
WITNESSETH:

That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00) and
other good and valuable consideration paid by the Grantee, the receipt whereof is hereby
acknowledged, does hereby grant, bargain and convey unto the Grantee, a non-exclusive
easement hereinafter described over, on, upon, under, through and across certain lands of the
Grantor in Shelby County, for the purpose of ingress and egress, being more particularly
described as follows:

Gravel drive as depicted in the attached survey over grantors' lands which are
more particularly described in Exhibit "B" attached hereto and incorporated
herein by reference

TO HAVE AND TO HOLD the same unto the said Grantee, their successors and
assigns, for the use and purpose for which said land is granted, so long as said land is used by
the said Grantee, their successors and assigns, for the use and purpose herein above described
for which said land is granted.

IN WITNESS WHEREOF, the said Grantor, Kelley T. Wilson have signed and sealed
these presents on the date first above written.


Kelley T. Wilson

09/27/2001-41742
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.50

Inst # 2001-41742

STATE OF ALABAMA
_____ COUNTY

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Kelley T. Wilson, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of August, 2001.



Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 7, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires: _____

1"=60'
Assumed North

▲ 1141' Elev. 523.16
Top of Iron pin @
Northern most property corner

▲ 807.355'
to tangent
to curve

101.40

611#119 Highway

50' R/W

THE CEDARS 134
MAP BOOK 25, PAGE 134

Lot 1
135,662 S.F.

Lot 2
143,144 S.F.

FLOOD ZONE "C"

FLOOD ZONE "A"

Existing 2
Story Residence

Joint
Driveway Agreement

Mortgage Certificate

Lot 1 of Triple J Ranch
as recorded in Map Book 119, page 134
in the Office of the Judge of Probate
in Shelby County, Alabama

Inst # 2001-41742

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