

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>AmSouth Bank</b> <b>Commercial Loan Services</b> <b>P.O. Box 830722</b> <b>Birmingham, AL 35283-0722</b>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="text-align: center; font-weight: bold; font-size: 1.2em;">             Inst # 2001-41730               09/27/2001-41730              08:55 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 CH 16.00           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>BJ PROPERTIES LLC</b> <b>P.O. BOX 1887</b> <b>PELHAM AL 35124</b>  <div style="background-color: black; width: 100px; height: 20px; margin: 5px auto;"></div>		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing.  <div style="border: 1px solid black; height: 150px; width: 100%;"></div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # <div style="background-color: black; width: 100px; height: 20px; display: inline-block;"></div>		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. Name and Address of Secured Party (Last Name First if a Person)  <b>AmSouth Bank</b> <b>PO Box 830722</b> <b>Birmingham, AL 35283-0722</b>  Social Security/Tax ID # <div style="background-color: black; width: 100px; height: 20px; display: inline-block;"></div>		
<input type="checkbox"/> Additional secured parties on attached UCC-E		Name and Address of Assignee of Secured Party (IF ANY) (Last Name First if a Person)  
5. The Financing Statement Covers the Following Types (or items) of Property:  <div style="text-align: center; font-weight: bold;">SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION</div> <p>All fixtures, (equipment and machinery and other items or tangible property) that we are affixed to the property described on the attached replacements thereof, all attachments, accessories, parts and tools belonging thereto and for use in connection therewith and all insurance proceeds thereof.</p>		
Filed with _____ Secretary of State <input checked="" type="checkbox"/> Judge of Probate _____ County <input checked="" type="checkbox"/> Proceeds of Collateral are also covered.		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)  <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>442,000.00</b>  Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  <div style="text-align: center; font-weight: bold; font-size: 1.2em;"> <i>John F. Wayne</i> </div>
Signature(s) of Debtor(s)  <div style="text-align: center; font-weight: bold; font-size: 1.2em;"> <i>R. J. Properties LLC</i> </div>		Signature(s) of Secured Party(ies) or Assignee <b>AmSouth Bank</b>
Type Name of Individual or Business <b>BJ PROPERTIES LLC</b>		Type Name of Individual or Business
By _____		

form bbu00101

NON-STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

Bank: \_\_\_\_\_ Obligor #: \_\_\_\_\_

- (1) - FILING OFFICER COPY ALPHABETICAL  
 (2) - FILING OFFICER COPY NUMERICAL  
 (3) - FILING OFFICER COPY ACKNOWLEDGMENT  
 (4) - FILE COPY - SECURED PARTY(S)  
 (5) - FILE COPY - DEBTOR(S)

EXHIBIT "A"

A parcel of land located in the SE ¼ of the NE ¼ of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of said Section 25; thence run South 01°59'08" West, along the East line of said Section 25, a distance of 3,030.58 feet to the Northerly right of way line of CSX Transportation Railroad; thence North 65°18'47" West, along said Railroad right of way, a distance of 672.38 feet to a point on the Easterly right of way line of Interstate 65; thence North 28°24'48" West, along said Interstate 65 right of way line and leaving said CSX right of way a distance of 24.75 feet; thence North 00°19'13" West, along said Interstate 65 right of way line, a distance of 632.01 feet to the point of beginning; thence continue along the last described course and along said Interstate 65 right of way line for 277.72 feet; thence run North 89°40'47" East for 414.17 feet to a point on the Westerly right of way line of McCain Parkway; thence run in a Southerly direction along said road right of way line and along a curve having a chord bearing of South 25°17'17" East and a radius of 111.91 feet for a distance of 53.44 feet to the end of said curve and the beginning of a compound curve to the right, said curve having chord bearing of South 01°25'03" East and a radius of 552.59 feet and run along the arc of said curve and said road right of way line for a distance of 196.55 feet; thence run South 08°46'20" West along said road right of way line for 33.88 feet; thence run South 89°34'29" West for 434.91 feet to the point of beginning.

Inst # 2001-41730

09/27/2001-41730  
08:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 16.00