MORTGAGE ALREADY FILED IN INSTRUMENT NO. 2001, RECORD NO. 32172

This instrument prepared by:
C. Clark Collier, Esquire
Dominick, Fletcher, Yeilding,
Wood & Lloyd, P.A.
2121 Highland Avenue
Birmingham, Alabama 35205

Send tax notice to: Walter A. Shaw Rowena C. Shaw

THIS INSTRUMENT WAS PREPARED WITHOUT EXAMINATION OF TITLE.

STATUTORY WARRANTY DEED

STATE OF ALABAMA)) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY	

That for and in consideration of One Dollar and other good and valuable consideration to the undersigned, AVANTI POLAR LIPIDS, INC., an Alabama corporation, ("Grantor"), in hand paid by WALTER A. SHAW and ROWENA C. SHAW, ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does by these presents grant, bargain, sell and convey unto the said Grantee the following described property situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof for a description of the property being conveyed.

The Property is conveyed subject to the following:

- (1) General and special taxes and assessments for the year 2001 and subsequent years not yet due and payable.
- (2) Easements, restrictions and reservations of record, if any.
- (3) Mineral and mining rights not owned by Grantor.

TO HAVE AND TO HOLD unto the said Grantee, their heirs and assigns forever.

09/26/2001-41679
04:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.00

IN WITNESS WHEREOF,	Grantor has heretofore set its signature and seal this
	001.
U	
	GRANTOR:
	AVANTI POLAR LIPIDS, INC., an Alabama corporation
	By: 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Its: <u>President</u>
STATE OF ALABAMA)	
Shelly COUNTY)	
Lipids, Inc. is signed to the foregoing conbefore me, on this day that, being informed	in and for said County, in said State, hereby certify whose name as of Avanti Polar everyance, and who are known to me, acknowledged of the contents of such conveyance, he/she as such same voluntarily on the day the same bears date for
Given under my hand and seal, this	14 day of angust, 2001.
	Notary Public Notary Public
(SEAL)	·
	My commission expires: $4-15-2-04$
w0125341/09407-00001	

EXHIBIT "A"

Commence at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama; thence run in a Northerly direction along the West line of said quarter-quarter section a distance of 51.72 feet to the point of beginning; thence continue on last described course a distance of 545.00 feet to its intersection with the South right of way line of the Alabaster Industrial Road; thence 91 degrees 05 minutes to the right and run in an Easterly direction along the South line of said Alabaster Industrial Road right of way a distance of 400.00 feet; thence 88 degrees 55 minutes angle to the right and run in a Southerly direction 545.00 feet; thence 91 degrees 05 minutes to the right and run in a Westerly direction a distance of 400.00 feet to the point of beginning.

Inst # 2001-41679

w0125343/09407-00001

09/26/2001-41679
04:05 PM CERTIFIED
O4:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.00