Prepared by W. D. Latham, Clanton, Al. 35045

Grantee address:

23 Ang/LE MONE

Shully, A 35/43

The preparer of this document has not examined title to the property described herein and makes no certification as to title.

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION of One Dollar and other considerations, to the undersigned grantors, Edna Mae Eckert, a single person and Pete Varden and wife, Myra Varden (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Grady Lee Martin and wife, Gayle Martin (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in Chilton County, Alabama:

An easement being 20 feet in width for ingress and egress over and across a traveled way known as Angler's Lane, situated in the NW 1/4 of the NW 1/4 of Section 25, Township 24 North, Range 15 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of said Section and run in an Easterly direction for a distance of 1,196.48 feet to the point of beginning; thence continue along the last described course for a distance of 115 feet to a point; from said point run thence Southeasterly a distance of 21.34 feet, more or less, to a point; from said point run thence Westerly a distance of 120.50 feet, more or less, to a point; from said point run thence N a distance of 20.43 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 18 day of September, 2001.

Edna M Eckert

Robert O. Pete Varden

09/26/2001-41658
02:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.50

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned, hereby certify that Edna Mae Eckert, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this \(\sum_{\text{N}} \) day of September, 2001.

NOTARY PUBLIC

MY COMMISSION EXPIRES. 04/17/05

STATE OF ALABAMA CHILTON COUNTY

I, the undersigned, hereby certify that Pete Varden, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _day of September/ STATE OF ALABAMA Notary Public MONICA DAWN REAVIS NOTARY PUBLIC

STATE OF ALABAMA CHILTON COUNTY

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 10, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS

I, the undersigned, hereby certify that Myra Varden, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this / / & day of September, 2001,

MONICA DAWN REAVISTY PUBLIC STATE OF ALABAMA AT LARGE Notary Public MY COMMISSION EXPIRES: May 10, 2005 OTARY PUBLIC STATE OF ALABAMONDED THREE NOTARY PUBLIC UNDERWRITERS

Inst # 2001-41658

09/26/2001-41658 02:45 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.50 005 CH