This instrument prepared by: Lamar T. Hawkins, Attorney 950 22nd Street North Suite 632 Birmingham, Al 35203 Send Tax Notice to: Clarence and Carol Dean 1564 Panorama Dr. Birmingham, Al. 35216

Inst # 2001-41653

STATE OF ALABAMA, SHELBY COUNTY

09/26/2001-41653
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
64.00

59000

WARRANTY DEED

Tenants in Common

Know all persons by these presents, that we, Clarence Dean and Carol Dean, husband and wife, of 1564 Panorama Drive, City of Vestavia Hills, County of Jefferson, State of Alabama, for and in consideration of ten Dollars (\$10.00) and other valuable considerations, the receipt of which is acknowledged, grant, bargain, sell, and convey to Clarence Dean and Carol Dean, of 1564 Panarama Drive, City of Vestavia Hills, County of Jefferson, State of Alabama, the following described property as tenants in common with specific intent to destroy right of survivorship deed recorded March 21, 1991 date in Shelby County, Alabama:

Part of the NE 1/4 of SW 1/4 of Section 17, Township 21 South, Range 2 West and being more particularly described as follows: Commence a the NE corner of said 1/4-1/4 section thence South along the East line of same a distance of 52.28 feet thence 94 degrees 06 minutes to the right in a Westerly direction a distance of 571.05 feet thence 1 degree 36 minutes to the right a distance of 192.78 feet to the Point of Beginning, thence continue along the last named course a distance of 400.84 feet thence 84 degrees 20 minutes to the left in a Southerly direction a distance of 538.54 feet thence 91 degrees 34 minutes to the left in an Easterly direction a distance of 125.20 feet thence 8 degrees 27 minutes to the left a distance of 277.75 feet thence 80 degrees 01 minutes to the left in a Northerly direction a distance of 526.43 feet to the Point of Beginning. Situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

Situated, lying and being in the County of Shelby, State of Alabama.

To have and to hold the described property to grantees, grantee's heirs, and assigns forever. And We, for ourself and our heirs, executors, and administrators, covenant with grantees, grantee's heirs and assigns, that We are lawfully seized in fee simple of the premises; that they are free from all encumbrances; that We have a good right to sell and convey the property; that We will, and our heirs, executors, and administrators shall, warrant and defend it to grantee, grantee's heirs, executors, and assigns forever against the lawful claims of all persons whatsoever.

Given under my hand, on this 18th day of April, 1997.

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STATE OF ALABAMA

1999.

I, the ______, a Notary Public in and for said County, in said State, hereby certify that Over the County whose names are signed to the conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of conveyance they executed the same voluntary on the day the same bears date.

Given under my hand and official seal this 15th day of June A.D., -1997.

Notary Public

My Commission Expires:__

Eastern Office

Riverchase Office

This form furnished by: Cahaba Title, Inc. ((205)988-5600 (205)833-1571 FAX 988-5905 FAX 833-1577 13/3 Send Tax Notice to: This instrument was prepared by:
(Name) MASON & FITZPATRICK, P.C. Mr. Clarence E. Dean (Name) ___ (Name) 100 CONCOURSE PARKWAY, SUITE 350 Route 4, Box 872 (Address) ___ (Address) 🗻 Alabaster, Alabama 35007 BIRMINGHAM, ALABAMA 35244 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBY That in consideration of NINETEEN THOUSAND NINE HUNDRED SEVENTY TWO AND 55/100ths to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, James E. Mitchell and wife, Sandra Gale Mitchell (herein referred to as grantors) do grant, bargain, sell and convey unto Clarence E. Dean and wife, Carol Ann Dean (herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in ______ Shelby County, Managetorwis: NE 1/4 of SW 1/4 of Section 17, Township 21 South, Range 2 West and being more particularly described as follows: Commence at the NE corner of said 1/4-1/4 section thence South along the East line of same a distance of 52.28 feet thence 94 degrees 06 minutes to the right in a Westerly direction a distance of 571.05 feet thence 1 degree 36 minutes to the right a distance of 192.78 feet to the Point of Beginning, thence continue along the last named course a distance of 400.84 feet thence 84 degrees 20 minutes to the left in a Southerly direction a distance of 538.54 feet thence 91 degrees 34 minutes to the left in an Easterly direction a distance of 125.20 feet thence 8 degrees 27 minutes to the left a distance of 277.75 feet thence 80 degrees 01 minutes to the left in a Northerly direction a distance of 526.43 feet to the Point of Beginning. Situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record. GRANTEES HEREIN JOINTLY AND SEVERALLY HEREBY ASSUME AND COVENANT TO PERFORM ALL THE TERMS AND CONDITIONS OF THE OBLIGATIONS SET FORTH IN THAT CERTAIN PROMISSORY NOTE EXECUTED BY JAMES E. MITCHELL AND WIFE, WANDA MITCHELL AND DELIVERED TO UNITED FEDERAL SAVINGS & LOAN ASSOCIATION IN THE AMOUNT OF \$ 27,600.00 DATED 7/13/79, AND THAT CERTAIN MORTGAGE, SECURING SAID PROMISSORY NOTE OF EVEN DATE THEREWITH, UPON THE PROPERTY CONVEYED IN THE DEED, WHICH MORTGAGE IS RECORDED IN BOOK 393 PAGE 858, IN THE SHELBY COUNTY REGISTER OF DEEDS OFFICE, INCLUDING, BUT JAMES LIMITED TO 15 THE SULVIVING CHANGE BEPLAY THE LIMITED TO BOOK 3.20. Page (//), the other Grantee, Warda Mitchell, having died on or about the 14th day of January, 1988. TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. have hereunto set our hand(s) and seal(s), this IN WITNESS WHEREOF, 19 91 March day of WITNESS. -91 MAR 21 AH11:23 (Seal) had (Seal) Sandra Gale Mitchell JANUATE. (Seal) THE OF ALABAMA General Acknowledgment SHELBY **COUNTY**

026 50 the undersigned a Notary Public in and for said County, in said State, James E. Mitchell and wife, Sandra Gale Mitchell pareby certify that known to me, acknowledged before me are are signed to the foregoing conveyance, and who____ whose name us on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. A.D., 19 91 March and official seal this 19th day of

My Commission Expires:

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JUDGE

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PROBATE

Notary Public