

PREPARED BY AND WHEN RECORDED MAIL TO:

Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

Inst # 2001-41583

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **60358140**

09/26/2001-41583
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Trustee:

Recorded in Volume _____ at Page _____, Instrument No. **1997-05220**,

Parcel ID No. _____ of the record of Mortgages for **SHELBY** County,
ALABAMA and more particularly described on said Deed of Trust referred to herein.

Borrower: **CHESTER CLIFFORD JORDAN AND VICKY B. JORDAN, HUSBAND AND WIFE**

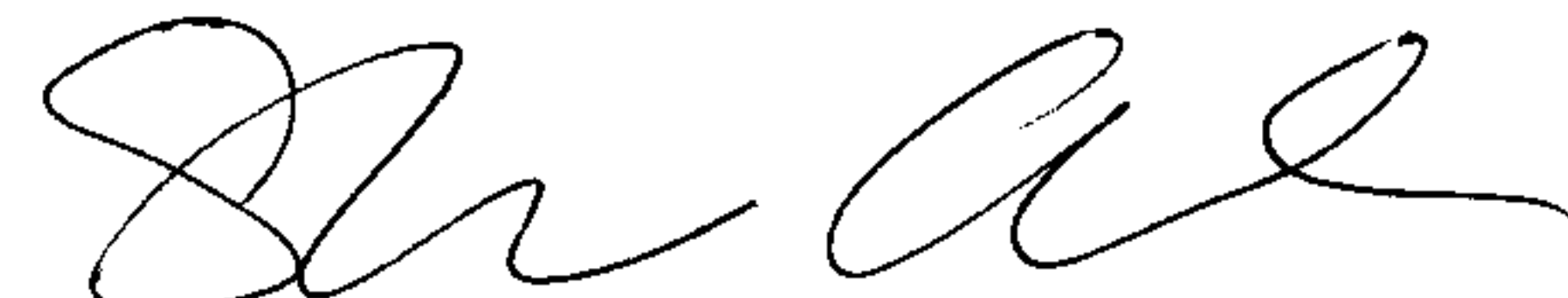
Original Lender: **PREMIERE MORTGAGE CORPORATION**

Date of Deed: **FEBRUARY 17, 1997**

Loan No. **60358140**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 17, 2001.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION


SHAUNA ANDERSON
VICE PRESIDENT


DANNEILLE TORRES
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this SEPTEMBER 17, 2001, before me, the undersigned, a Notary Public in said State, personally appeared SHAUNA ANDERSON and DANNEILLE TORRES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION
11800 EXIT FIVE PARKWAY, FISHERS, IN 86038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


CICILY RUTT (COMMISSION EXP. 07-21-06)
NOTARY PUBLIC

Inst # 2001-4583
CICILY RUTT
NOTARY PUBLIC
STATE OF IDAHO

(RMO2)

Page 2 of 2

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