Prepared by: AMERICAPITAL FUNDING CORP 3601 LORNA RIDGE DRIVE BIRMINGHAM, ALABAMA 35216 205-278-5200

When Recorded, Mail To: Taylor, Bean & Whitaker Mortgage Corporation 101 N.E. 2nd Street Ocala, FL 34470

(Space Above This Line for Recording Data)_____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, AMERICAPITAL FUNDING CORP whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 40, ACCORDING TO THE MAP OF KENTWOOD, FIRST ADDITION, AS RECORDED IN MAP BOOK 17, PAGE 115 AND AMENDED IN MAP BOOK 19, PAGE 75, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

commonly known as: 196 KENTWOOD DRIVE, ALABASTER, ALABAMA 35007

from KEITH L. HIGGINS HUSBAND AND WIFE AMY O. HIGGINS HUSBAND AND WIFE dated September 7, 2001, of record in Mortgage Fiche 200/-4/530, Frame in the Office of the Probate Judge of SHELBY County, Alabama, to Taylor, Bean & Whitaker Mortgage Corporation 101 N.E. 2nd Street, Ocala, FLORIDA 34470

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

AMERICAPITAL FUNDING CORP On September 7, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Philip L. King officer name known to me to be the President By: Philip L. King officer title Its: <u>President</u> who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned. Witness IN TESTIMONY WHEREOF, I have hereunto subscribed my Typed Name: _Sudie Stivener name and affixed my notarial seal on the day and year above set forth. Witness Telisa Warnick Typed Name:

Notary Public

My Commission Expires:

Notary Public, State of Alabama

Commission Expires February 21, 2005

Inst # 2001-41531

09/26/2001-41531 08:44 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE

ALABAMA Assignment of Mortgage

ni CH 11.00