## **ASSIGNMENT OF MORTGAGE**

09/25. 01:39<sup>[]</sup> SHELBY CO

COUNTY OF Shelby

FOR VALUABLE CONSI	DERATION in hand paid by the undersigned,
HUTSON-ELROD MORTGAGE CORE	, an Alabama Corporation, by
TRUSTMARK NATIONAL BA	NK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT,	BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BA	NK, its successors and assigns, that certain mor age
executed by JOEL A. PRICE,	and Evelyn B. Price, Married
in the original principal sum of \$_	48,000.00 dated August 31 , 2001
recorded in the Office of the Jud	
Alabama, in $200/-46$	1473, together with the
debt thereby secured, the note then	rein described and all interest of the undersigned in and
to the lands and property conv	veyed by said mortgage having the following legal
description:	
TO HAVE AND TO HOLE its successors and assigns, FOREV  IN WITNESS WHEREOF caused this instrument to be e	HUTSON-ELROD MORTGAGE CORP has
President, who is duly authorized,	·
(SEAL)	HUTSON-ELROD MORTGAGE CORP.
STATE OF ALABAMA, COUNT	GRAHAM AUCSON, PRESIDENT
PRESIDENT of HUTSON-ELROD	N.A
known to me, acknowledged before	to the foregoing Assignment of Mortgage, and who is re me on this day that, being informed of the contents ch officer and with full authority, executed the same decorporation
(SEAL)	NOTARY PUBLIC My commission expires: 2-25-05
This instrument prepared by:	