

When Recorded Return to: CSFB2001-HE2
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

IN

Loan Number: 0000444935

BC#2688812

ASSIGNMENT OF MORTGAGE

Inst # 2001-41364

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
NEW CENTURY MORTGAGE CORPORATION hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

LOAN AMOUNT: \$45,000.00

from
JEWELL FAYE MOORE, AN UNMARRIED WOMAN
320 SOUTWOOD CIRCLE
HAPERSVILLE, AL 35078

dated **January 25, 2001**, of record in Mortgage Fiche **2001-D3538**, Frame
in the Office of the Probate Judge of **SHELBY** County, Alabama, to
U.S. Bank National Association, as Trustee
under the applicable agreement

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it
being understood that the note secured by said mortgage has been assigned and transferred to said Assignee,
this **1st** day of **February**, **2001**. **RECORDED: 02/01/01**

Magda Solorzano
A.V.P. \Shipping Manager

Prepared by: **NEW CENTURY MORTGAGE CORPORATION**

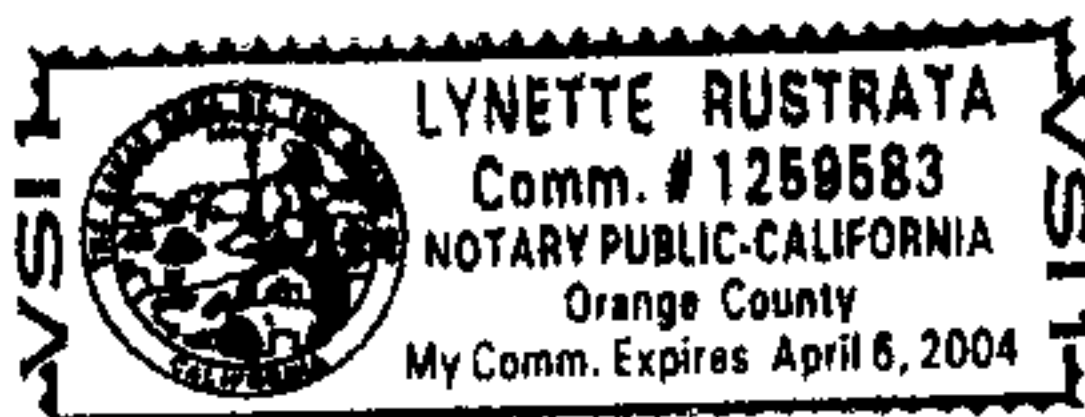
State of California
County of **ORANGE**

On **February 1, 2001**, before me **Lynette Rustrata**
personally appeared

Magda Solorzano
A.V.P. \Shipping Manager

, personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Lynette Rustrata

09/25/2001-41364
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

Inst # 2001-41364

09/25/2001-41364
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

LOAN #444935 BC:2688812
JEWELL FAYE MOORE

COMMENCE AT THE NORTHWEST CORNER OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE SOUTH ALONG THE EAST BOUNDARY LINE OF SAID SECTION FOR A DISTANCE OF 612.08 FEET TO THE SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 280; THENCE TURN AN ANGLE OF 108 DEGREES 13 MINUTES 56 SECONDS TO THE LEFT AND RUN ALONG SAID HIGHWAY RIGHT OF WAY LINE FOR A DISTANCE 563.90 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST SAID COURSE FOR A DISTANCE OF 139.32 FEET; THENCE TURN AN ANGLE OF 108 DEGREES 14 MINUTES 26 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 423.62 FEET; THENCE TURN AN ANGLE OF 123 DEGREES 29 MINUTES 04 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 73.57 FEET; THENCE TURN AN ANGLE OF 20 DEGREES 09 MINUTES 33 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 53.95 FEET; THENCE TURN AN ANGLE OF 03 DEGREES 59 MINUTES 07 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 53.65 FEET; THENCE TURN AN ANGLE OF 36 DEGREES 00 MINUTES 37 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 46.61 FEET; THENCE TURN AN ANGLE OF 04 DEGREES 09 MINUTES 41 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING.

INCLUDING A 1991 CHANDEL MANUFACTURED HOME, SN CHIAL01720B WHICH IS PERMANENTLY AFFIXED TO THE SUBJECT PROPERTY.