

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

Inst # 2001-41361

09/25/2001-41361
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated September 13, 2001, executed by
Jason D. Cook, Married, and Learn W. Cook, Married
to
Southern Capital Resources, Inc.
a corporation organized under the laws of the State of Alabama
and whose principal place of business is 100 Century Park So., Ste. 200 Birmingham, AL 35226
and recorded in 2001-41360 Shelby County Records,
State of Alabama described hereinafter as follows:

Lot 83, according to the Survey of Eagle Point, 12th Sector, Phase II, as
recorded in Map Book 23, Page 82, in the Probate Office of Shelby County, Alabama.

Commonly known as: 2054 Eagle Park Lane, Birmingham, Alabama 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

Southern Capital Resources, Inc.

On September 13, 2001

(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president

and Lynne Parker
known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Paula L. Mathews
County,

My Commission Expires 05-15-02

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS:

Lynne Parker
Lynne Parker

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)