

Inst # 2001-41287

09/25/2001-41287
07:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Recorders Use Only

BOFA LN #: 2006712000
BB&T LN # 6059147798

County, State SHELBY, AL
Inv. # 237306069 Pool #:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **LIBERTY MORTGAGE CORPORATION**, located at **6491 Peachtree Industrial Blvd., Atlanta, GA 30360**, does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **BRANCH BANKING & TRUST CO., 301 College Street, 3rd Floor, Greenville, SC 29601**

Mortgage recorded on: **10/19/98** Mortgage date: **10/15/98**
Liber: Page: Document: **1998-40790**
Records of **SHELBY** County, **AL**
Mortgagee: **FIRST SECURITY MORTGAGE**
Mortgagors: **BENNETT KEITH STARNES AND APRIL SHANNON DAVIS STARNES**
Property Address: **45 RIVER DRIVE**
SHELBY, AL 35143

Tax ID # TOWNSHIP:
Mortgage Amount: **\$99,000**

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the Undersigned Corporation has caused this instrument to be executed on this day, 8/16/01.

LIBERTY MORTGAGE CORPORATION

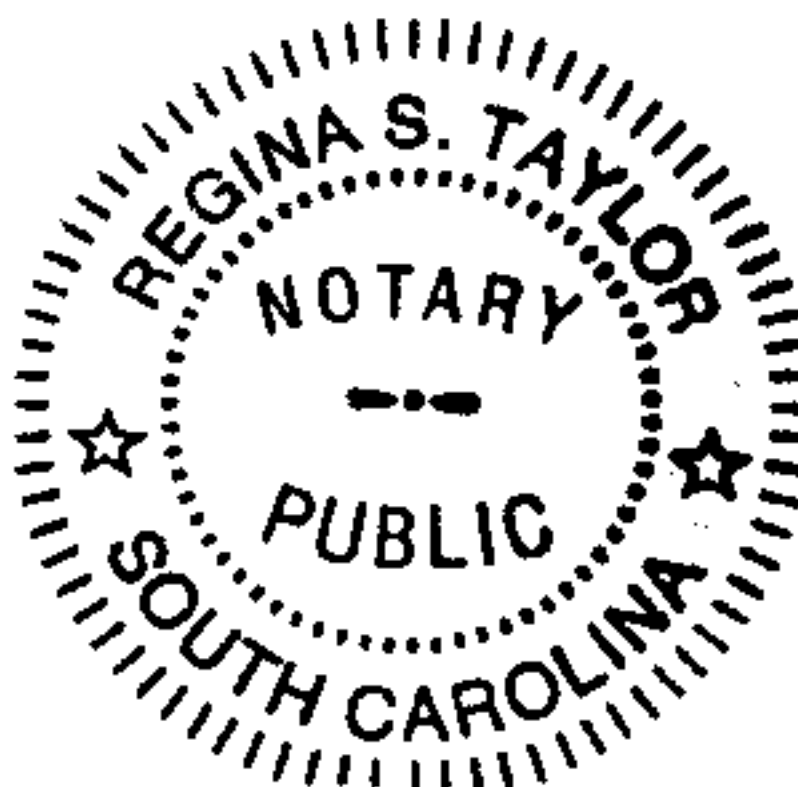
Julie Palmer
By: Julie Palmer Title: Vice President
State of South Carolina
County of Greenville



Before me, the undersigned authority, on this day, 8/16/01, (Name) Julie Palmer, who resides at (Address) 301 College St, Greenville, SC 29601 (Title) Vice President of **LIBERTY MORTGAGE CORPORATION**, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she signed the said instrument as her free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Regina S. Taylor
Notary Public: Regina S. Taylor
My Commission Expires: 7/21/2007



Prepared by/Record and Return to:

BANK OF AMERICA
Attn: Donna L. Hawkins
Document Control Dept.
PO Box 9000
475 CrossPoint Parkway, Getzville, NY 14068
1-800-285-6000