

#79

RECORD AND RETURN TO:
SECURITY CONNECTIONS, INC
620 S. WOODRUFF AVE
IDAHO FALLS, ID 83401

Loan No. 15196355-

Prepared by: AMERIQUEST MORTGAGE COMPANY
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge,
AMERIQUEST MORTGAGE COMPANY
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally
described as "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from JAMES NOLEN and LULA NOLEN, HUSBAND AND WIFE

dated 01/26/00 , of record in Mortgage Fiche

in the Office of the Probate Judge of JEFFERSON

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for "First Union National Bank, as trustee of
the Amortizing Residential Collateral Trust, 2000-BC3", without recourse, P.O. Box 2026, Flint, MI 48501-2026

(hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it
being understood that the note secured by said mortgage has been assigned and transferred to said
Assignee, on 01/31/00

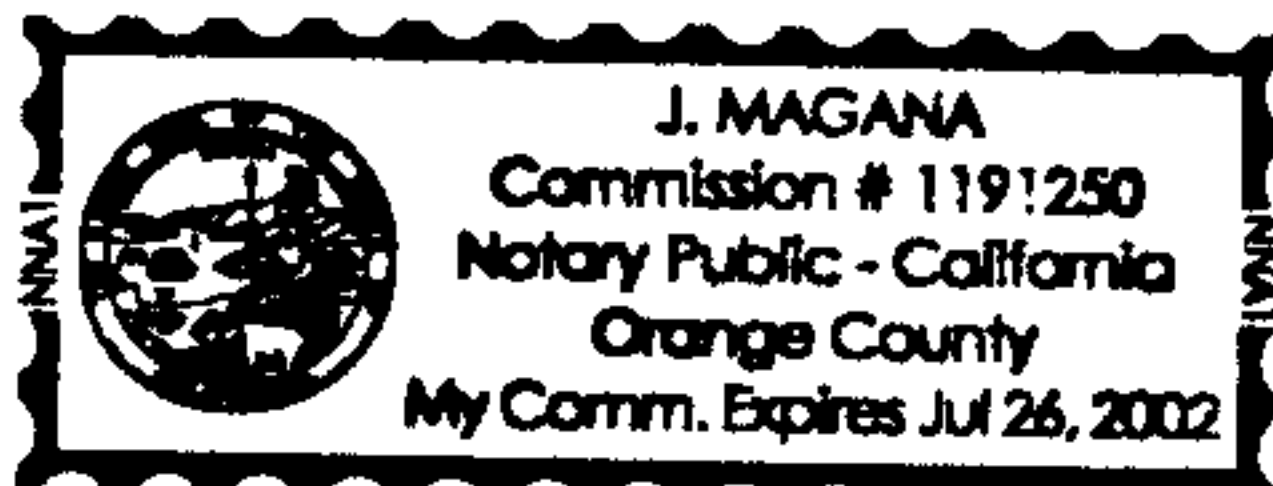
AMERIQUEST MORTGAGE COMPANY

State of California
County of ORANGE

On 01/31/00 before me,
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



J. Magana (Seal)
J. Magana

Inst # 2001-41281

09/25/2001-41281
07:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CH

Doc 2000-19576

Shelby County, Alabama, to

LOAN NO 3265261
BUYER NO 15196355
MIN NO 100099400032652614
MERS VRU PHONE NUMBER: 1-888-
679-6377

J. Magana

15196355

Legal Description

State of Alabama
Jefferson County

Lot 33, according to the Survey of Southlake, a residential subdivision as recorded in Map Book 11, Page 85 A, B, and C, in the Probate Office of Shelby County, Alabama

Property Address:
2006 Forest Cove Dr.
Birmingham, Alabama 35244

* 2001-41281

09/25/2001-41281
07:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00