Western Surety Company

NUTARY	(PUBLIC BOND
THE STATE OF ALABAMA,	Inst # 2001-41272
<u>Jefferson</u> County	
KNOW ALL PERSONS BY THESE PRESENTS:	09/24/2001-41272 04:13 PM CEBOTATO, EB9214152N
	D4:13 PM LEDUNG-NO. DOZIGIOZA
That we, Angela Garrard	SHELBY COUNTY JUDGE OF PROBATE
	a corporation duly licensed to do business in the State
of Alabama, as Surety, are held and firmly	bound unto the State of Alabama, in the sum of
TEN THOUSAND	DOULD the State of Alabama, in the sum of DOLLARS (\$\\$10.000.00\)
for the payment to which well and truly to be made and	done we hind ourselves our hoirs executors administration
assigns, himly by these presents, and we hereby waive	e our right to claim personal property avampt under the laws of
Alabona. On o	A Proporty exempt under the laws of
Sealed with our seals and deted this	to a charles 2001
Alaboma. Leafed with our seals, and dated this	uay or
The conditions of the shove obligation That whereas	y y tho chara barral Driving 1 1 1 1 1 1 1 1
Notatic Public on these 2 200 day of 200	the above bound Principal was duly appointed to the office of the term of 04
years from the date of Notary Commission in Precinct No	State of Alabama at I
2 Address And Commission in Library	. State of Alabama at Large in and for said County.
therein then the shove obligation to be void athermics to	nd discharge all the duties of said office during his continuance
therein then the above obligation to be void, otherwise to	remain in full force and effect.
	\sim \sim \sim \sim \sim \sim \sim
SEE ENDORSEMENT ATTACHED	Mingela Hand
Countersigned by Alabama Resident Agent	(L.S.)
	Principal
	WESTERM SURETY COMPANY
Name of Agent or Agency	WESTERN SURETY COMPANY
	By Make . Tate (1.8)
Street City State	Executive Vice President
~ 	
Taken and approved this day of	lestembre. 2001
Transfer day or	
	Patricia George Billione B.
	Judge of Probate
	· · · · · · · · · · · · · · · · · · ·
THE STATE OF ALABAMA,	
County	OATH OF OFFICE
I, HUGELA CORRACC	do solemnly swear that I will support the Constitution of the
United States and the Constitution of the State of Alabam	a, so long as I continue a citizen thereof; and that I will faithfully
and honestly discharge the duties of the office upon which	I am about to enter, to the best of my ability, so help me God.
L	and the court of the court of my ability, so neith me court
Subscribed and sworn to before me this	
day of September, 200/	
10 10 1 2 . 7	$A = \begin{pmatrix} A & A \end{pmatrix} \begin{pmatrix} A \end{pmatrix} \begin{pmatrix} A & A \end{pmatrix} \begin{pmatrix} A \end{pmatrix} \begin{pmatrix} A & A \end{pmatrix} \begin{pmatrix} A $
Alecara Lorson	Minaly Flanced
MY COMMISSION FRANCES	Principal
Form 1312-A-4-2001	MMSSION EXPIRES
3-28-1	3-28-2004
	vut

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA				
STATE OF SOUTH DAKOTA ss County of Minnehaha				
On this day of	<u></u>		, before me, a Notary Pub	olic in and
for said County, personally appeared — say that he is the aforesaid officer of W laws of the State of South Dakota, an corporation, that the said instrument w Board of Directors, and further acknowledged of said corporation.	ESTERN SURETY COMPA d that the seal affixed to was signed, sealed and ex	ANY, a corporation of the foregoing insta secuted on behalf of	duly organized and existing rument is the corporate sea said corporation by author	under the al of said rity of its
IN WITNESS WHEREOF, I have her written. D. KRELL NOTARY PUBLIC SEAL SOUTH DAKOTA My Commission Expires November 30, 20		and affixed my off	Wheel	ry Public
Inasmuch as the Bond to Alabama SURETY COMPANY in that State Attached to and forming a page	Attach to COUNTERSIGNING which this endorsement the signature at the is hereby appended	ENDORSEMEN it is attached ap of a duly authoris in conformity wit	plies to operations in the zed representative of the	he State of
Angela Ga		·	.	
Countersigned in Mobile,	Ву	this 30th Of HILB,	Resident License	d Agent
Form 490 — 12-86	Sta	te of MOBILE	P. O. BOX 91363 , ALABAMA 3669)1-13 63

Inst # 2001-41272

09/24/2001-41272 04:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CH 23.00