HSL#: 10488436

INV#: FHLMC 717948802

STMC#: 4661708

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOMESIDE LENDING, INC., a Florida Corporation,

c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

HENRY E. CASH & LESLIE T. CASH

and recorded in Real Property in Mortgage Book and/or Doc # 1998-32226 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/1/5/00

SOUTHTRUST | MORTGAGE CORPORATION

(seal)

By:

Chris Jones Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones of whose name as Vice President SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000

Elsa McKinnon

Notary Public

My commission expires:04/22/2005

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

Glendale, CA 91203

101 N. Brand #1800

SMCMS EE 1329E

MIN 100010980004117122

MERS PHONE 1-888-679-MERS

ELSA MCKINNON

COMM. #1301909

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

09/24/2001-41243 02:51 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CH