

This instrument was prepared by  
Sheila Woodard  
c/o NEW SOUTH FEDERAL SAVINGS BANK  
1900 Crestwood Boulevard  
BIRMINGHAM, ALABAMA 35210

0279899-GARDNER

MORTGAGE SATISFACTION

STATE OF ALABAMA

Inst # 2001-41216

SHELBY COUNTY

09/24/2001-41216  
02:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

FOR VALUE received, the undersigned THE BANK,

acknowledges full payment of indebtedness secured by that certain mortgage executed by  
JACK W. GARDNER, JR, A MARRIED MAN AND  
LILY R. GARDNER, HIS WIFE to NEW SOUTH FEDERAL

SAVINGS BANK on the 7TH day of APRIL,  
20 00, and recorded in Volume 2000, Page 11647, Records of Mortgages in the  
office of the Judge of Probate of SHELBY BOOK, County, Alabama.

IN WITNESS WHEREOF, the said THE BANK

has caused these presents to be executed in its name by \_\_\_\_\_

\_\_\_\_\_ its \_\_\_\_\_ its signature to be

attested and its seal affixed by \_\_\_\_\_ its \_\_\_\_\_

\_\_\_\_\_, both of whom are thereunto duly authorized this the

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

ATTEST

ITS \_\_\_\_\_

THE BANK

By D. F. Mays

ITS S.V.P.

STATE OF Alabama )

Jefferson COUNTY)

I, Vella Eatman, a Notary Public in and for said County in said state,  
hereby certify that David F. Mays and \_\_\_\_\_,  
whose names as Senior Vice President and \_\_\_\_\_,  
respectively of THE BANK a corporation, are

signed to the foregoing instrument and who are know to me, acknowledged before me on  
this day that, being informed of the contents of the instruments, they as such officers and  
with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the 18th day  
of September, 19 2001.

My Commission Expires: 10/23/03

Vella Eatman

Notary Public

EX 10/23/03