SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESE	NTS that the u	ndersigned			
NATIONAL CITY MORTGAGE CO.			hereby	certify	that s
VERNON L LAMBERT Certain mortgage from <u>A MARRIED MAN</u>	[]			oor ary	tilat c
		dated June	1761		
to THE HUTSON COMPANY, INC. filed for record June 18th ,		•	<u> </u>	1	1996
		_	···		_, page
DOC No. 1996-19710	·	·		····	County,
	as been fully	paid and sa	tisfied; an	id the	county
recorder is authorized to discharge the sar					
In witness whereof the saidNATION	IAL CITY MORTG	AGE CO			
has hereunto set their hand this 18th day	of September	, 2001.	··· <u> </u>	·	
Tax Parcel ID # 137352005011 / 0					
		· · · · · · · · · · · · · · · · · · ·	· + • · · · · · · · · · · · · · · · · ·		
		2001-41177			
	Inst * '				
	09/24/2	001-41177			
	04.26 PM	CERTIFIED JUDGE OF PROBATE			
	SHELBA COOK!	11.00 TY MORTGAGE CO			
		F AMERICA LOAN		INC.	
	markers per		·		
Witnesses:		<u> </u>			
Katho MCal	Ha				
KATHIE MCCRACKEN	KIM ME	ESSER	<u> </u>	 -	
11/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2	SUPERI	/ISOR/AUTHORIZ	ED SIGNOR		
Kany Kumany	<u>)</u>				
KASIE A. KIRKPATRICK					
STATE OF OHIO	\$\$				
County of MONTGOMERY					
Before me, a Notary Public in and for said county, p	ersonally appeare	d KIM MESSER			
SUPERVISOR/AUTHORIZED SIGNOR , of NAT			· · · · · · · · · · · · · · · · · · ·	···	,
known to me to be the person and officer whose	name is acknow	vledged on behalf	of said cor	poration	and by
authority of its board of directors; and that said	instrument is the	ir free act and d	eed individu	ally and	as said
officers, and the free and corporate act and deed of	•				
IN TESTIMONY WHEREOF, I have hereunto subscrib MIAMISBURG OHIO				-	
, 01110	, this da	y of <u>September</u>	18th, 2	2001 .	
This instrument prepared by:		•			
RETURN TO:	\ <i>U</i>	$\Delta M = \Delta \Delta$	VIII	THAI	AA
KASIE A. KIRKPATRICK	KASTE	A KIRRPATRICK	MA	NOTAR	PUBLIC
NATIONAL CITY MORTGAGE CO.	MINIMAN SO	KASIE A. KIRKI	PATRICK		
3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342	Will Sold Williams	NOTARY PL	BLIC		
P.O. BOX 1820 DAYTON, OH 45482-0255		IN AND F	F OHIO		
		THE STATE OF MY COMMISSION SEPT. 14,	N EXPIRES		
	THE OF O	SEPT. 14,	2004		