

HSL#: 18852802
POOL#: 50650
INV#: FNMA 1658797436
STMC#: 2399823

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
SOUTHTRUST MORTGAGE CORPORATION
a Delaware Corporation, whose address is
P.O. Box 532060, Birmingham, AL 35253, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

ANITA MICHELLE MCDOWELL

and recorded in Real Property in Mortgage Book , page
and/or Doc # 1992-16427 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

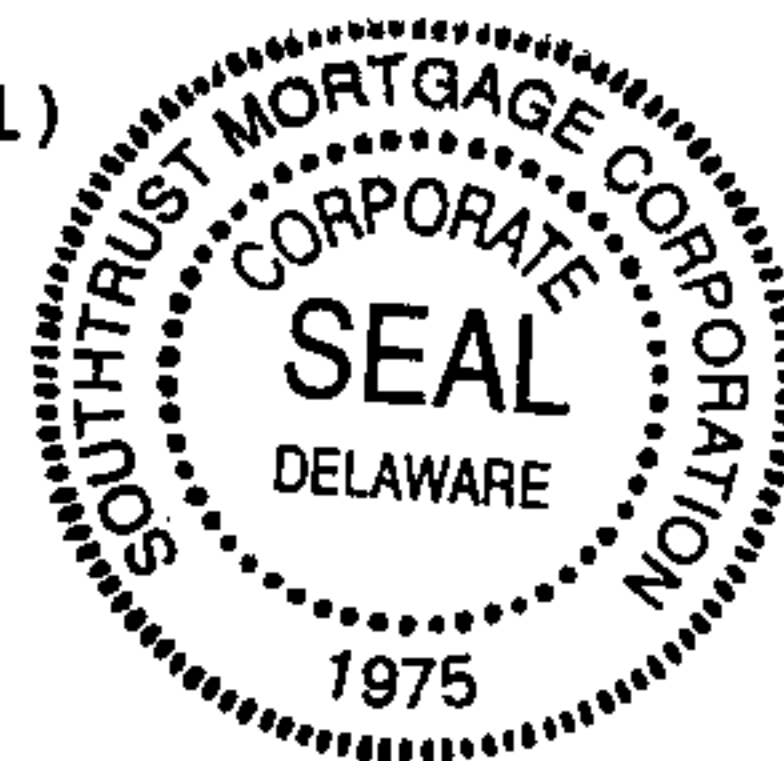
dated: 12/01/00

SOUTHTRUST MORTGAGE CORPORATION

By:



Chris Jones
Vice President

(seal)



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones
whose name as Vice President of
SOUTHTRUST MORTGAGE CORPORATION
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 1st day of December, 2000


Elsa McKinnon Notary Public
My commission expires: 04/22/2005

Document Prepared By:

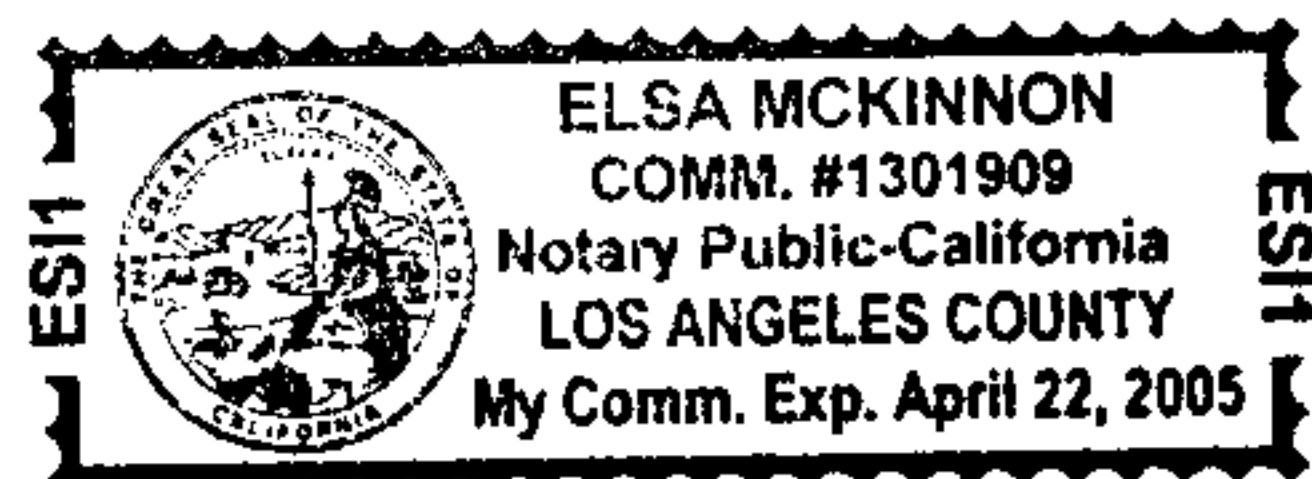
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMS EM 1333E

MIN 100010980004404223

MERS PHONE 1-888-679-MERS

Inst # 2001-41170

09/24/2001-41170
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00