FB#: FS981141870 HSL#: 19714924 Inv# 85374717 Inv/Pool#:FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank,
whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302
(Flagstar Bank FSB fka First Security Savings Bank, FSB) (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nomineee for
HOMESIDE LENDING, INC., a Florida corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by: DAVID S DANIELS & CHERYL DANIELS

and recorded in Real Property in Mortgage Book , page and/or Doc # 1999-27950 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 05/16/00 FLAGSTAR BANK, FSB

By:

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT of

FLAGSTAR BANK, FSB

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of May, 2000

DARRELL COLON

Notary Public

My commission expires: 02/26/2003

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

MIN 100010980003078945

FLSHM NK 407NK MERS PHONE 1-888-679-MERS

LOS ANGELES COUNTY ()

(seal):

Inst. # 2001-41112

09/24/2001-41112 11:22 AM CERTIFIED 11:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00