

Recording Requested By:
Wells Fargo Home Mortgage, Inc.

Inst # 2001-41111

When Recorded Return To:

JONQUIL S CRAIN
3 EDDINGS LN
MONTEVALLO, AL 35115

09/24/2001-41111
11:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Discharge of Mortgage

WFHM - CLIENT 936 #:0022196901 "CRAIN" Lender ID:365002/0022196901 SHELBY, Alabama
KNOW ALL MEN BY THESE PRESENTS, that GE CAPITAL MORTGAGE SERVICES, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JONQUIL SUZANNE CRAIN, AN UNMARRIED WOMAN to secure payment of the principal sum of \$18000.00 plus interest, originally to GE CAPITAL MORTGAGE SERVICES, INC., in the County of SHELBY, and the State of Alabama, Dated: 05/03/1999 Recorded: 05/25/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1999-21765, is now Paid and Satisfied, and is therefore discharged.

In all references in this in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

GE CAPITAL MORTGAGE SERVICES, INC.
On September 14th, 2001

By: 
TYTHE RICHARDSON, Assistant Vice
President

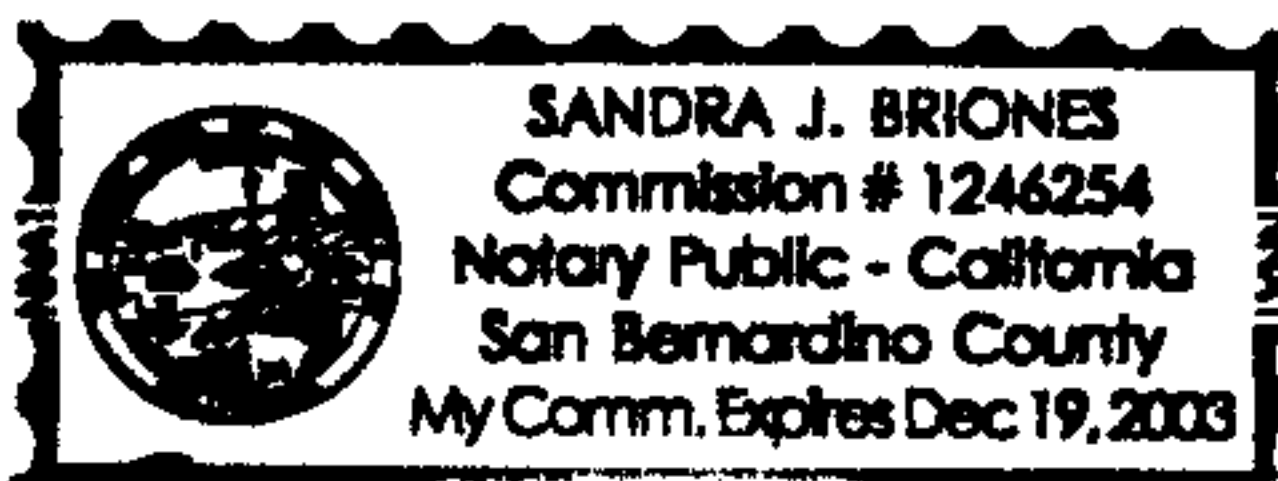
STATE OF California
COUNTY OF San Bernardino

ON September 14th, 2001, before me, Sandra J. Briones, a Notary Public in and for San Bernardino County, in the State of California, personally appeared TYTHE RICHARDSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SANDRA J. BRIONES
Notary Expires: 12/19/2003 #1246254



(This area for notarial seal)

Document Prepared By: 
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