RETURNITO: SMI/Wesley Hess 710 9920 P.O. Box 540817 **JAMES E GEIGER**

Houston, TX 77254-0817

AL/SHELBY

Recording Requested By/Return To:

MITION

35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

does hereby grant, sell, assign, transfer and convey, unto

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated December 5 1997 , made and executed by JAMES E. GEIGER, and, BRENDA C GEIGER, His Wife

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPO

and given to secure

payment of

ONE HUNDRED EIGHT THOUSAND & 00/100

108,000.00

(Include the Original Principal Amount and Maturity Date of Note(s))

January 1 2013

which Mortgage is of record in Book, Volume, or Liber No.

, at page

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assigner)

(or as

No. 1997 - 41049) of the LAND

Records of Shelby

Alabama County, State of

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/16/97

Witness

By:

Witness

GAYLA SCHOFIELD

Seal: VICE PRESIDENT

(Signature) DIANNE MITCHELL

DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

, tel. no:

(205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, CERTIFY THAT DIANNE MITCHELL , GAYLA SCHOFIELD

WHOSE NAMES AS DELIVERY OFFICER , VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 12/16/97

NOTARY PUBLIC LEANN E. MORRIS

MY COMMISSION EXPIRES:

JUNE 28, 2000

FNMA - Multistate/2 Assignment of Mortgage

12/95

995M2L (9605) VMP MORTGAGE FORMS - (800)521-7291