

57  
STATE OF ALABAMA }  
~~JEFFERSON~~ COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by \_\_\_\_\_

KEITH MARTIN CONSTRUCTION CO INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in \_\_\_\_\_ Book No. 2000, Page No. 40468, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release

and satisfy said mortgage.

LOTS 913, 936, 939, 940, 941, AND 942, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER, 9TH ADDITION, PHASE II, AS RECORDED IN MAP BOOK 27, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-41040  
09/24/2001-41040  
08:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 11TH day of SEPTEMBER, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: C. Houston Gillespy  
C. HOUSTON GILLESPIE  
VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPIE whose name is VICE PRESIDENT of

National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the same voluntarily for and as the act of said corporation).

Given under my hand and Official seal this 11TH day of SEPTEMBER, 2001.

THIS INSTRUMENT WAS PREPARED BY

Gloria Canell  
COLLATERAL CLERK

Gloria Canell  
Notary Public

National Bank of Commerce of Birmingham  
P. O. Box 19606  
Birmingham, Ala. 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS