Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:156261 "BARTELS" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/18/1990, made and executed by RONALD H. BARTELS AND WIFE PATRICIA B. BARTELS, to secure payment of the principal sum of \$70,000.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 07/23/1990 as Instrument No. 1308 Mortgage Book 301, Page 567, RERECORDED 08/22/1990 as Instrument No. 1672, Book No. 306, Page No. 490 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK

On 50,0+ 5,2001 (DATE)

SHEILA WOODWARD, AVP

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

ON _-S-D , before me, VERONICA MITCHELL, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon

VERONICA MITCHELL

Notary Expires: 03/19/2005

(This area for notarial seal)

★ Document Prepared By: VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 TDA-20010905-0035 ALSHELB SHELBY AL BAT: 4287/156261 KXALDOM1

be walf of which the person(s) acted, executed the instrument.

Inst # 2001-41013

09/21/2001-41013 01:40 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 KSB 11.00