PREPARED BY AND WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 49452907

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Trustee: Recorded in Volume	at Page, Instrument No. 1995-3444	<u>19</u> ,
Parcel ID No.	of the record of Mortgages for SHELBY	County,
ALABAMA	and more particularly described on said Deed of Trust referred to INMAN, A SINGLE INDIVIDUAL	herein.
BOLLOMGI: TITOM INTERFEC		
Original Lender: PRE	EMIER MORTGAGE CORPORATION	

Inst # 2001-40995

(RMO1)

Date of Deed:

Page 1 of 2

O9/21/2001-40995
O1:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KSB 14.00

NOVEMBER 30, 1995

Loan No. 49452907

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 12, 2001

IRWIN MORIGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

SHAUNA ANDERSON VICE PRESIDENT

DANEILLE TORRES SECRETARY

STATE OF IDAHO SS COUNTY OF BONNEVILLE

On this SEPTEMBER 12, 2001 ____, before me, the undersigned, a Notary Public in said State, and DANEILLE TORRES personally appeared SHAUNA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 86038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

(COMMISSION EXP. 07-21-06)

NOTARY PUBLIC

CICILY RUTT NOTARY PUBLIC STATE OF IDAHO

(RMO2)

Page 2 of 2 09/21/2001-40995 O1:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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14.00