

THIS INSTRUMENT PREPARED BY: Brenda Broome, Biringham Real Estate Banking  
(NAME) for John M. McQueen, Vice President  
Compass Bank  
15 South 20th Street  
(ADDRESS) Birmingham, Alabama 35233

STATE OF ALABAMA )

**PARTIAL RELEASE OF RECORD LIEN**

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certhat certain mortgage excecuted by NORTH SHELBY PARTNERS on August 24, 1998, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. XXXXXXXX 1998-35137, XXXXXXX and Instrument No. XXXXXXXXXXXXXXXX 1999-16425 in \_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_), the following described property and none other:

Lot 63, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25, Page 83 A, B & C in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Inst # 2001-40989  
09/21/2001-40989  
12:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 19th day of September, 2001.

Compass Bank  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen Whose nane as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of September 2001.

[Signature]  
Notary Public  
MY COMMISSION EXPIRES: MAY 12, 2007