

This instrument was prepared by:

Grantee's address:
P.O. Box 301
Harpersville, AL 35078

William R. Justice
P.O. Box 1144, Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Ten and no/100 DOLLARS (\$10.00) and other good and valuable consideration to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the undersigned Bernice Waldrop, unmarried (herein referred to as GRANTOR, whether one or more) does grant, bargain, sell and convey unto Dorothy J. Russell (herein referred to as GRANTEE, whether one or more) the following described real estate situated in SHELBY County, Alabama to-wit:

Commence at the NW corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Township 21 South, Range 1 East; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 58.18 feet to the Southerly right of way of Shelby County Highway 25; thence 88 degrees 15 minutes 50 seconds left and run Easterly along right of way for 429.24 feet to the point of beginning; thence continue last described course for 221.24 feet; thence 89 degrees 27 minutes 12 seconds right run 185.63 feet; thence 90 degrees 00 minutes left run 152.67 feet; thence 88 degrees 56 minutes 53 seconds right run 328.17 feet to the northerly right-of-way of Southern Railway; thence 86 degrees 00 minutes 54 seconds right run along said right-of-way for 266.65 feet; thence 93 degrees 56 minutes right run 355.37 feet; thence 88 degrees 21 minutes 06 seconds left run 103.88 feet; thence 88 degrees 19 minutes 57 seconds right run 183.00 feet to the point of beginning. Containing 3.01 acres, more or less.

LESS AND EXCEPT:

Commence at the NW corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Township 21 South, Range 1 East; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 58.18 feet to the Southerly right of way of Shelby County Highway 25; thence 88 degrees 15 minutes 50 seconds left and run Easterly along right of way for 429.24 feet to the point of beginning; thence 88 degrees 20 minutes right and run 183 feet; thence turn an interior angle of 91 degrees 40 minutes 03 seconds to the right and run 188 feet; thence 90 degrees 30 minutes to the left and run 182.63 feet to the Southerly right of way of Shelby County Highway 25; thence turn 89 degrees 27 minutes 12 seconds to the left and run along said Southerly right of way for 191.21 feet to the point of beginning. Containing .54 acres, more or less and being situated in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 9, Township 21 South, Range 1 East, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And GRANTOR does for GRANTOR and for GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEE and GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEE and GRANTEE'S heirs and assigns forever, against the lawful claims of all persons.

Inst # 2001-40928

09/21/2001-40928
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.50

IN WITNESS WHEREOF, GRANTOR has hereunto set GRANTOR'S hand and seal, this
11th day of September, 2001.


Bernice Waldrop

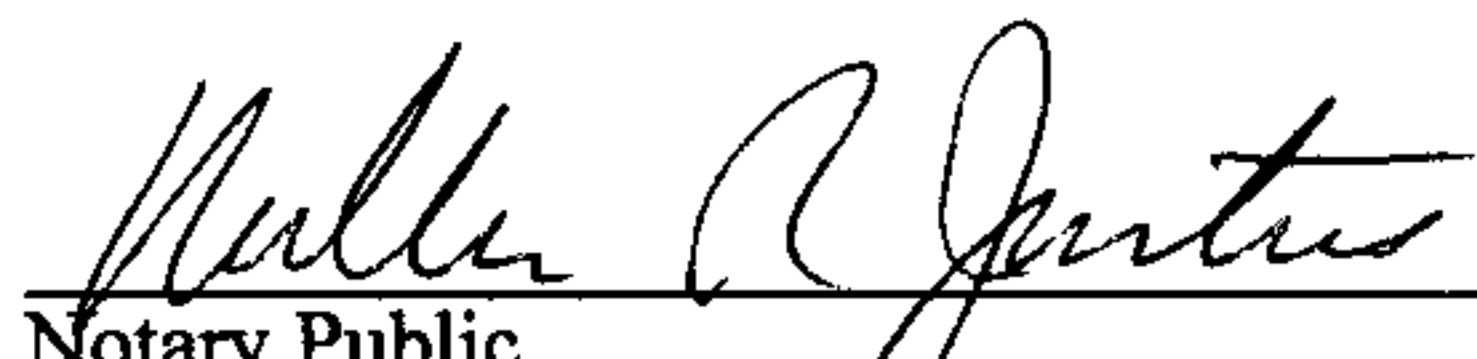
STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bernice Waldrop, unmarried, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of September, 2001.




Notary Public

Inst # 2001-40928

09/21/2001-40928
09:30 AM CERTIFIED
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