

PREPARED BY:

TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & STATE 600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242

Loan # 617366773

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 2001-40868

09/20/2001-40868

02:09 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CH 14.00

### Corporation Assignment of Real Estate Mortgage

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 10th, 2001, executed by

DONALD L. PERKINS, A Married Man and SALLY B. PERKINS, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242  
and recorded in Liber 2001 page(s) 40867 Shelby County Records.

State of ALABAMA

described hereinafter as follows:

LOT 56 DEARING DOWNS 6TH ADDITION

Date of Execution: 09/14/01

ALSO KNOWN AS: 1506 SECRETARIAT DR., Helena, ALABAMA 35080

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On September 14, 2001 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI  
known to me to be the President

and , known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Shelly Black* County,  
My Commission Expires 02/08/05

By: TAB BISIGNANI  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

Lot 56, according to the Survey of Dearing Downs, 6th Addition, Phase I, as recorded in Map Book 10, Page 18, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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