Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank P. O. Box 77414 Trenton, NJ 08628Inst # 2001-40829

09/20/2001-40829
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

## DISCHARGE OF MORTGAGE

Centar Federal Savings Bank #:0010851301 "Tolbert" Lender ID:R38/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MORTGAGE COMPANY, AN OHIO CORP., A/K/A CHASE MANHATTAN MORTGAGE CORP., A NEW JERSEY CORP., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/03/2000, made and executed by JAMES M. TOLBERT & PAULA TOLBERT, HUSBAND AND WIFE to secure payment of the principal sum of \$252,700.00 plus interest, originally to SOUTHTRUST MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 04/14/2000 as Instrument No. 2000-12284 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Chase Mortgage Company, an Ohio Corp., A/K/A Chase Manhattan Mortgage Corp., a New Jersey Corp.

New Jersey Corp.
On September 06, 2001

JOANNE MCGRATH, SECOND VICE

PRESIDENT

STATE OF New Jersey COUNTY OF Mercer

ON September 06, 2001, before me, CURTIS E. NELSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by

his/her/their signature on the instrument the person(s), or the entity upon behalf of which the parson(s) acted, executed the instrument.

CURTIS E. NELSON

Notary Expires: 06/14/2005

s area for notarial seal)

\* Document Prepared By: // WY Was // Was //