

**PARTIAL RELEASE**

STATE OF ALABAMA  
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by BWA DEVELOPMENT CORP, which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in INST# 1996-09059, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto BWA Development Corp, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lot 3, according to the survey of Quail Ridge Subdivision, as recorded in Map Book 22, Page 35, in the office of the Judge of Probate of Shelby County; Being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 14th day of September 2001.

FIRST COMMERCIAL BANK

BY: \_\_\_\_\_

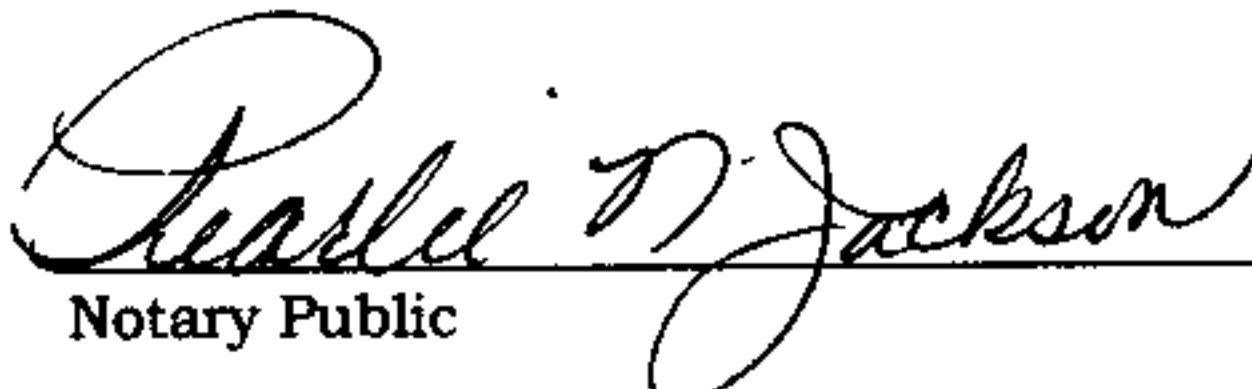
Samuel L. Finch, Jr.  
Credit Analyst Officer

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Samuel L. Finch, Jr., whose name as Credit Analyst Officer of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 14th day of September 2001.

PREPARED BY: PEARLIE N. JACKSON for  
FIRST COMMERCIAL BANK  
P. O. BOX 11746  
BIRMINGHAM, AL 35202-1746

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 11, 2004  
BONDED WITH NOTARY PUBLIC UNDERWRITERS

09/20/2001-40821  
01:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00