

This instrument was prepared by

Send Tax Notice To: Vicki Glover

(Name) Massey & Stotser, P.C.

name  
4116 Lakeshore Drive  
address

(Address) P.O. Box 94308  
Birmingham, Alabama 35220-4308

Birmingham, Alabama 35242

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Jefferson COUNTY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED THIRTY THOUSAND AND NO/100-----  
----- DOLLARS (\$230,000.00)  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Estate of Jewel F. Coe, deceased

(herein referred to as grantors) do grant, bargain, sell and convey unto Vicki Glover and husband, Harold J. Prest

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

~~XXXXXXX~~ Shelby County, Alabama to-wit:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

Subject to: (1) Taxes for the year 2001 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

\$92,000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst # 2001-40599  
09/19/2001-40599  
01:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 152.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 14th day of September, 2001.

Estate of Jewel F. Coe, deceased

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Linda R. Crump, Personal Represent (Seal)  
Linda R. Crump, Personal Represent  
By: Deanna R. Crump, Personal Represent (Seal)  
Deanna R. Crump, Personal Represent (Seal)

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Linda R. Crump and Deanna R. Crump as personal representatives of the Estate of Jewel F. Coe, deceased, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they, in their capacity as such personal representatives and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 14th day of September, 2001.

My commission expires: 11/5/01

Maria Ann [Signature]  
Notary Public

EXHIBIT "A"

PARCEL "B"

BEGINNING AT THE NORTHWEST CORNER OF LOT 11 FOWLER'S LAKE ESTATES AS RECORDED IN MAP BOOK 3, PAGE 14B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND RUN IN AN EASTERLY DIRECTION IN THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 55.0 FEET AND A CENTRAL ANGLE OF 73°06'30", AND ALONG THE COMMONLINE OF LAKESHORE DRIVE AND LOT 11 FOR 70.18 FEET TO THE P.T.(POINT OF TANGENT) OF SAID CURVE; THENCE IN THE TANGENT TO SAID CURVE AND ALONG THE COMMON LINE OF LAKESHORE DRIVE AND LOT 11 OR 34.45 FEET TO THE P.C.(POINT OF CURVE) OF A CURVE TO THE LEFT; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG THE COMMON LINE OF LAKESHORE DRIVE AND LOT 12 IN THE ARC OF SAID CURVE, HAVING A RADIUS OF 315.0 FEET AND A CENTRAL ANGLE OF 11°49'23", FOR 65.0 FEET TO A POINT; THENCE TURN AN ANGLE TO THE RIGHT OF 90°00'(ANGLE MEASURED TO TANGENT) AND RUN IN A SOUTHERLY DIRECTION FOR 185.5 FEET TO A POINT ON THE SHORELINE OF FOWLER'S LAKE; THENCE RUN IN A WESTERLY DIRECTION ALONG SAID SHORELINE FOR 148 FEET MORE OR LESS TO A POINT; THENCE RUN IN A NORTHWESTERLY DIRECTION FOR 164.0 FEET TO A POINT ON THE COMMON LINE OF LAKESHORE DRIVE AND LOT 12; THENCE TURN AN ANGLE TO THE RIGHT OF 99°52'36"(ANGLE MEASURED TO CHORD) AND RUN IN AN EASTERLY DIRECTION ALONG THE COMMON LINE OF LAKESHORE DRIVE AND LOT 12 AND IN THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 230.6 FEET AND A CENTRAL ANGLE OF 22°56'53" FOR 91.69 FEET TO THE POINT OF BEGINNING.

PARCEL "C"

BEGINNING AT THE NORTHEAST CORNER OF LOT 11, FOWLER'S LAKE ESTATES AS RECORDED IN MAP BOOK 3, PAGE 14B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND RUN IN A WESTERLY DIRECTION ALONG THE COMMON LINE OF LAKESHORE DRIVE AND LOT 11 FOR 48.90 FEET TO THE P.C.(POINT OF CURVE) OF A CURVE TO THE RIGHT; THENCE CONTINUE ALONG THE LAST STATED COURSE AND IN THE ARC OF SAID CURVE, HAVING A RADIUS OF 315.0 FEET AND A CENTRAL ANGLE OF 16°04'07", FOR 88.34 FEET TO A POINT; THENCE TURN AN ANGLE TO THE LEFT OF 90°00'(ANGLE MEASURED TO TANGENT) AND RUN IN A SOUTHERLY DIRECTION FOR 185.5 FEET TO A POINT ON THE SHORELINE OF FOWLER'S LAKE; THENCE RUN IN AN EASTERLY DIRECTION ALONG SAID SHORELINE FOR 125 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE RUN IN A NORTHERLY DIRECTION ALONG THE COMMON LINE OF LOT 10 AND LOT 11 FOR 168.2 FEET TO THE POINT OF BEGINNING.

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