RÉCORDING REQUESTED BY:
EXECUTIVE LENDING SERVICES, ADO
BALTIMORE AMERICAN SAVINGS BANK, FSB
WHEN RECORDED, MAIL TO:
EXECUTIVE LENDING SERVICES, ADO
BALTIMORE AMERICAN SAVINGS
BANK, FSB
4041 UNIVERSITY DRIVE, #500
FAIRFAX, VIRGINIA 22030

Order No. 22120
Escrow No. 22120
Application No.
Loan No. 99-1870

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Homecomings Financial Network all of its right, title and interest under that certain Mortgage dated AUGUST 17, 2001 executed by BHALCHANDRA K. KANADE AND ARATI KANADE

, as mortgagor, to EXECUTIVE LENDING SERVICES, ADO BALTIMORE AMERICAN SAVINGS BANK, FSB, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY

County, State of ALABAMA

LABAMA, describing

land therein as:

LOT 1418, ACCORDING TO THE SURVEY OF EAGLE POINT - 14TH SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A.P.N. #: 09-3-07-0-002-002.120

Said mortgage recorded in Instrument 2001-35953.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

EXECUTIVE LENDING SERVICES, ADO BALTIMORE AMERICAN SAVINGS BANK, FSB DATE AUGUST 17, 2001 STATE OF VIRGINIA COUNTY OF FAIRFAX Karen Semerad a notary public in and for said County, in said State, hereby certify that John L. Carter whose name as <u>Assistant Secretary</u> of EXECUTIVE LENDING SERVICES, ADD BALTIMORE AMERICAN S, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this \_\_\_\_17th day of August <u> 2001</u>. Notary Public This instrument prepared by: My Commission Expires: \_\_\_8/31/05 Executive Lending Services Inst # 2001-40462 (Seal)

08:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

00i MSB 11.00