This form was prepared by: Stacy Woods, First Federal Bank, 1300 McFarland Blvd. NE, Suite 200, Tuscaloosa, AL 35406; 205-391-6700.

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned First Federal Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto CITIMORTGAGE, INC., whose address is 15851 Clayton Road, Ballwin, MO 63011, its successors and assigns, that mortgage dated the 13th of July, 2001, made and executed by Jeffrey Scott Livingston and Shelia M. Livingston, husband and wife, to and in favor of First Federal Bank, upon the following described property situated in Shelby County, State of Alabama,

See attached Exhibit "A" for Legal Description

Such mortgage having be	een given to secure pa	yment of \$	100,000.00, which Mortgage is of	
record in Mortgage Bool	c <u>*</u> , at pag	ge	of the Probate Records of Sh	_
County, State of Alabama, together with the note(s) and obligations therein described and the				
money due and to become due thereon with interest, and all rights accrued or to accrue under				
such Mortgage.	*Instrument	Number	2001-29985	

TO HAVE AND TO HOLD unto the said CITIMORTGAGE, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Chief Operations Officer, both of whom are thereto duly authorized, this the 26th day of July, 2001.

ATTEST:

FIRST FEDERAL BANK

Sandra H. Stephens Chief Operations Officer Charles G. Wolbach

President

Seal:

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operations Officer, respectively, of FIRST FEDERAL BANK, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 26th day of July, 2001.

My commission expires:

**NOTARY PUBLIC** 

WORD.ASGNALCC(09/00)

Mary Nell Butler

Notery Public, State of Aleberra

My Commission Expires, 8-16-04

D9/18/2001-40387
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NSB 14.00

## EXHIBIT "A" LEGAL DESCRIPTION

Begin at the SE corner of the S 1/2 of the SW 1/4 of the NW 1/4 of Section 34, Township 21 South, Range 1 West; thence run North along the East line of said 1/4-1/4 Section a distance of 730.85 feet to the point of beginning of the parcel herein conveyed; thence run North along the East line of the SW 1/4 of the NW 1/4 and the NW 1/4 of the NW 1/4 of Section 34, Township 21 South, Range 1 West a distance of 670.85 feet; thence turn an angle of 91 degrees 26 minutes 33 seconds to the left and run a distance of 325.00 feet; thence turn an angle of 88 degrees 33 minutes 23 seconds to the left and run a distance of 670.33 feet; thence turn an angle of 91 degrees 21 minutes 11 seconds to the left and run a distance of 325.00 feet to the point of beginning. Said parcel of land herein conveyed being located in the N 1/2 of the SW 1/4 of the NW 1/4 and the NW 1/4 of NW 1/4 of Section 34, Township 21 South, Range 1 West.

Also, a 60.00 foot easement, 30.00 feet on either side of a centerline described as: Commence at the SE corner of the S 1/2 of the SW 1/4 of the NW 1/4 of Section 34, Township 21 South, Range 1 West; thence run North along the East line of said 1/4-1/4 Section a distance of 30.00 feet to the point of beginning; thence turn an angle of 88 degrees 38 minutes 53 seconds to the right and run a distance of 580 feet, more or less, to the NW right of way line of Alabama State Hwy. No. 25 and the point of ending.

Inst # 2001-40387

09/18/2001-40387 12:34 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
14.00