STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS That in consideration of One Hundred Fifty Nine Thousand Nine Hundred and 00/100 Dollars (\$159,900.00) to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, Wright Homes, Inc. (herein referred to as grantors, whether one or more) do, grant, bargain, sell and convey unto William O. Connell, Jr. and Mary F. Connell (herein referred to as Grantees, whether one or more), as Joint Tenants with Right of Survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A" which is attached hereto and incorporated herein for all purposes.

Subject to:

- 1. Ad valorem taxes and assessments not yet due and payable.
- 2. All easements, rights-of-way, restrictions, and reservations of record.

\$124,900.00 of the purchase price recited above was paid from the proceeds of a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

THIS INSTRUMENT is executed without warranty or representation of any kind on the part of the undersigned, expressed or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein. Further, Grantees understand that acceptance of this deed constitutes acceptance of all the terms, conditions and obligations of all protective covenants and restrictions of record.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this 11th day of September 11, 2001.

> (Seal) right Homes, Inc., Grantor

By: Richard A. Wright, President

William O. Connell, Jr., Grantee

(Seal)

STATE OF ALABAMA **COUNTY OF JEFFERSON**

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Richard Wright whose name as president of Wright Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of September, 2001.

OTARY PUBLIC

STATE OF ALABAMA COUNTY OF JEFFERSON MY COMMISSION EXPIRES
OCTOBER 8, 2001

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William O. Connell, Jr. whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 11th day of September, 2001.

NOTARY PUBLIC

STATE OF ALABAMA COUNTY OF JEFFERSON MY COMMISSION EXPIRES COTOBER 8, 2001

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Mary F. Connell whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 11th day of September, 2001.

NOTARY PUBLIC

MY COMMISSION EXPIRES
COTOBER 8, 2001

EXHIBIT "A"

Commencing at the Northeast corner of the Northeast quarter of the Southwest quarter of Section 21, Township 21 South, RAnge 1 East, Shelby County, Alabama; thence North 89 degrees 53 minutes 37 seconds West, along the North line of said Sixteenth Section a distance of 156.24 feet to the point of beginning; thence North 89 degrees 53 minutes 37 degrees 56 minutes 07 seconds East, a distance of 569.11 feet to a point; thence South 00 degrees 53 minutes 37 seconds East, a distance of 497.16 feet to a point; thence South 89 degrees 14 minutes 50 seconds West, a distance of 400 feet to a point; thence North 02 degrees 16 minutes 00 seconds East, a distance of 212.39 feet to a point; thence North 59 degrees 53 minutes 36 seconds East, a distance of 169.70 feet to a point; thence South 49 degrees 01 minute 53 seconds East, a distance of 82.25 feet to a point; thence North 25 degrees 33 minutes 43 seconds West, a distance of 214.12 feet to the point of beginning.

Inst # 2001-40354

09/18/2001-40354
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
903 MSB 52.00