## ASSIGNMENT OF MORTGAGE 432116499

| STATE OF ALABAMA JEFFERSON COUNTY            | )<br>)   |
|--|--|
|  | N BY THESE PRESENTS, that SYNOVUS MORTGAGE CORP.   |
| ("Assignor"), for value in l                 | nand paid by ("Assignee"), the receipt and sufficiency of which is hereby  |
| acknowledged, does hereby                    | y grant, bargain, sell and convey and assign unto the said Assignee, its   |
| successors and assigns, its                  | interest in that certain mortgage executed by Jennifer L. Williams &   |
| Scott D. Willia                              | ms, wife & husbandon the 26th  |
| day of May                                   | , 2000, and recorded in Book, Page, of the records of the Judge of   |
| Probate Office of                            | Shelby County, Alabama, together with the debt secured thereby   |
| and all its right, title and in              | terest in and to the property described, without recourse against the said ECORP. RECORDED 06/05/2000 2000 - 18450 |
| IN WITNESS WE                                | RE- RECORDED 07/11/2000 2000 - 23153<br>HEREOF, SYNOVUS MORTGAGE CORP. has caused this instrument to be            |
| executed in its name and b                   | ehalf by DENNIS SUNDERLAND, ASSISTANT VICE PRESIDENT, its  |
| duly authorized agent, and                   | attested by BILL WOODY, ASSISTANT VICE PRESIDENT, its duly   |
| authorized agent, the 26                     | th day of <u>May</u> , <b>2000</b> .   |
| CORPORATE SEAL                               | SYNOVUS MORTGAGE CORP.   |
|  | / SINGVES MORIOLES   |
|  | Demi-Sin Jolan   |
|  | DENNIS SUNDERLAND-ASSISTANT VICE PRESIDENT   |
|  |  |
| BILL WOODY-ASSISTANT                         | THE PRESIDENT  |
| STATE OF ALABAMA                             | A TANTO ONTO MANDONAL ACCOUNTATION ACTORICITED   |
| JEFFERSON COUNTY                             | 1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-   |
| I, the undersigned                           | d authority, a Notary Public and for said County, in said State, hereby certify that                               |
| <b>DENNIS SUNDERLANI</b>                     | D, ASSISTANT VICE PRESIDENT, as authorized agent for SYNOVUS   |
| MORTGAGE CORP., a                            | corporation, is signed to the foregoing conveyance, and who is known to me   |
| acknowledged before me                       | on this day, that being informed of the contents of the conveyance, he, as such                                    |
| authorized agent and with                    | authority, executed the same voluntarily for and as act of said corporation.  official seal, this 26th day of May  |
| Given under my hand and                      | official seal, this 26th day of May, 2000.   |
|  | Luar S. Waldred  |
|  | NOTARY PUBLIC: Susan S. Waldrop  |
|  | My Commission Expires: 12/24/02  |
| 432116499                                    | NOTARY SEAL  |
| This instrument was prepa                    | ared by:   |
| Donna S. Williamson,                         | Mandan Com   |
| An employee of Synovus 2012-A Old Montgomery |  |
| ZUIZ-A Old Molligomery                       | Trightway  |

09/18/2001-40292
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00

Birmingham, AL 35244

Inst # 2001-40292