

WaMu # 0058822416
NAME: DAVID K VAUGHN
P/O DATE: 08/30/2001

Inst # 2001-40142

THIS INSTRUMENT PREPARED BY:

09/17/2001-40142

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

12:08 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID K VAUGHN

MERRY F VAUGHN

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated November 20th, 1997, and recorded on 12/15/1997 in Mortgage Book

page , and or Instrument # 1997-40611, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

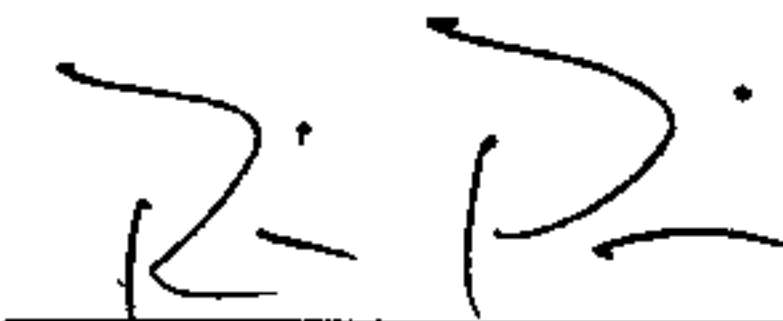
LOT 52, ACCORDING TO THE SURVEY OF MEADOW BROOK, 12TH SECTOR, AS RECORDED
IN MAP BOOK 9, PAGE 27, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 6th day of September, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of September
2001, personally appeared RICK PRITZLAFF


ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CHARLES P CAIN

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:

DAVID K VAUGHN

5337 HARVEST RIDGE LANE

BIRMINGHAM AL 35242

AL_REL (040)



MERS MIN: _____

MERS Phone: _____