

58
STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
WATERFORD, LLC AND SHELBY SPRINGS STOCK FARMS INC
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume SEE BELOW, Page SEE BELOW, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:

ACCOMMODATION MORTGAGE RECORDED IN INST# 1999-50198 DATED 12/13/1999
FIRST AMENDMENT TO MORTGAGE RECORDED IN INST# 2000-26364

LOT(S), 116, 2, 119, ACCORDING TO THE SURVEY OF WATERFORD VILLAGE,
SECTOR 1, AS RECORDED IN MAP BOOK 27, PAGE 100, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this the 31ST day of AUGUST
2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: [Signature]
C HOUSTON GILLESPIE
ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
C HOUSTON GILLESPIE whose
name as VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 31ST day of AUGUST
2001.

THIS INSTRUMENT WAS PREPARED BY

[Signature]
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686

[Signature]
COLLATERAL CLERK

09/17/2001-40102
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 12.00

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED BY NOTARY PUBLIC UNDERWRITERS

LN # 3345071

Inst # 2001-40102