

WaMu # 0001686451

NAME: DENNIS L BLANKENSHIP

P/O DATE: 08/24/2001

Inst # 2001-40027

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

09/17/2001-40027
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WYLIE MOISE VICKERY AND WIFE,

ELIZABETH R. VICKERY

to ALLEN & HALL MORTGAGE COMPANY, INC.

dated March 9th, 1973, and recorded on 03/09/1973 in Mortgage Book
329, page 406, and or Instrument # , of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

A CERTAIN LOT IN S1/2 OF NW1/4 OF NW1/4 OF SECTION 2, TOWNSHIP 21, SOUTH,
RANGE 3 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT SE
CORNER OF NW1/4 OF NW1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST AND
RUN WEST 690 FEET; THENCE RUN NORTH 315 FEET TO POINT OF BEGINNING OF LANDS
HEREIN DESCRIBED; THENCE RUN WEST 210 FEET; THENCE NORTH 100 FEET; THENCE
EAST 210 FEET; THENCE SOUTH 100 FEET TO POINT OF BEGINNING.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 30th day of August, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



PATRICIA L BULEN

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of August
2001, personally appeared PATRICIA L BULEN

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CHARLES P CAIN



My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:

DENNIS L BLANKENSHIP
P.O. BOX 1055

AL_REL (040)



ALABASTER AL 35007

MERS MIN: _____

MERS Phone: _____