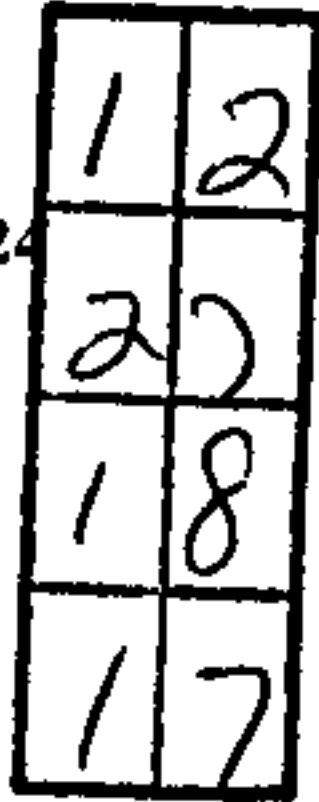


Project: MBNAAL
Assignor Loan #: 011102
Assignee Loan #:
Investor #:
Pool#:
Property Address:
261 OAKFOREST
PELHAM

AL 35124

When recorded mail to
Household Finance Corporation
577 Lamont RD
Elmhurst, IL 60126
Record Processing Services



AL(C)

5/19/00

Inst # 2001-39907

09/14/2001-39907

12:55 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MSB 14.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A., a corporation, whose address is 655 Papermill Rd., Newark, DE 19711, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto Household Finance Corporation of Alabama whose address is 577 Lamont Rd., Elmhurst, IL 60126 the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

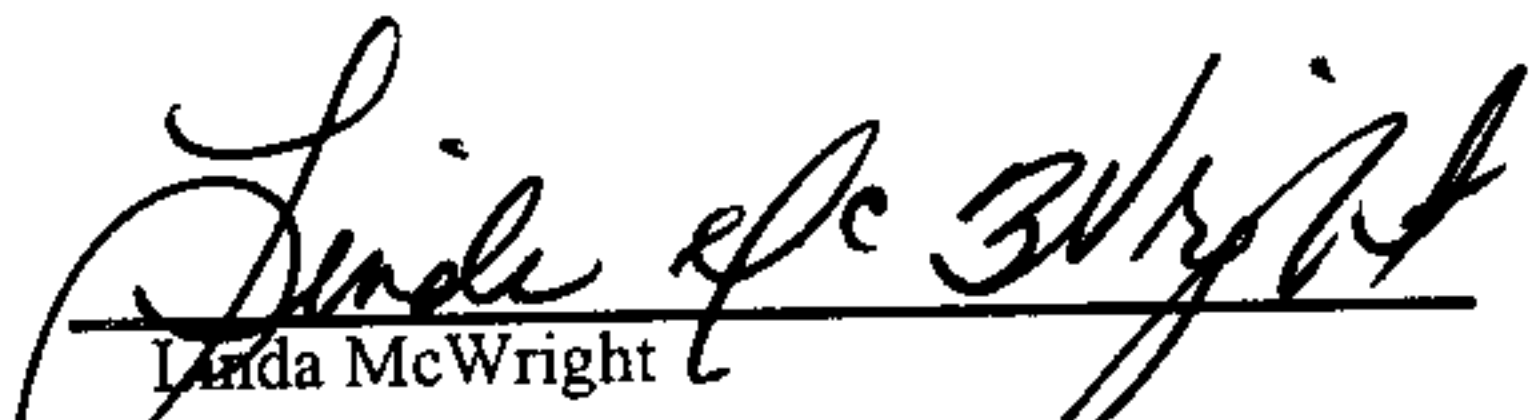
State of Recordation : Alabama Recording Jurisdiction: SHELBY
Mortgage Book: NA Page: NA Document No: 2001-22281
Mortgage Book2: Page2: Document No2:
Recording Date: 06-01-2001 Recording Date2: -- -- --
Original Mortgagor(s): REGINALD JAY WESSON AND MONICA STEWART WESSON, HUSBAND AND WIFE
Original Mortgagee: MBNA AMERICA (DELAWARE), N.A.
Date of Mortgage: 05-24-2001
Original Loan Amount: \$ ++ 10000
Microfilm No: Microfilm No 2:
Comments:

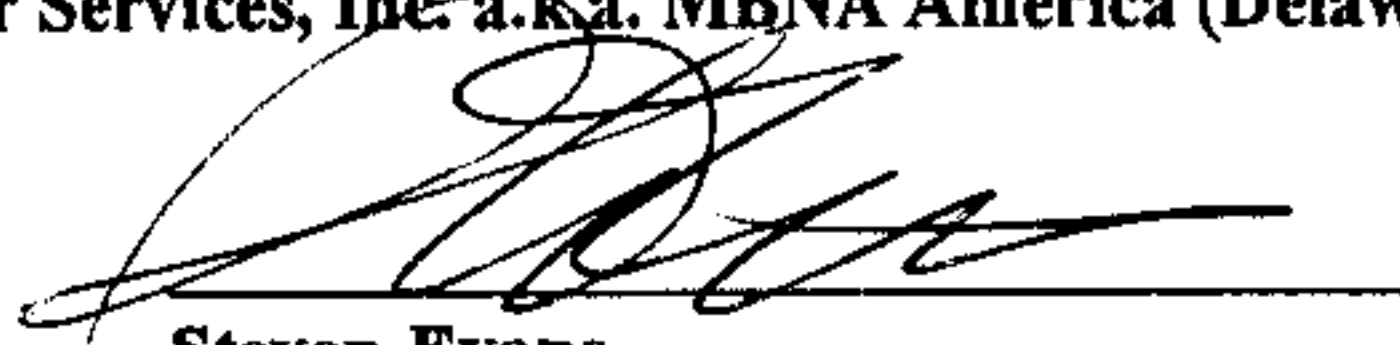
Legal Description (see attached if required)

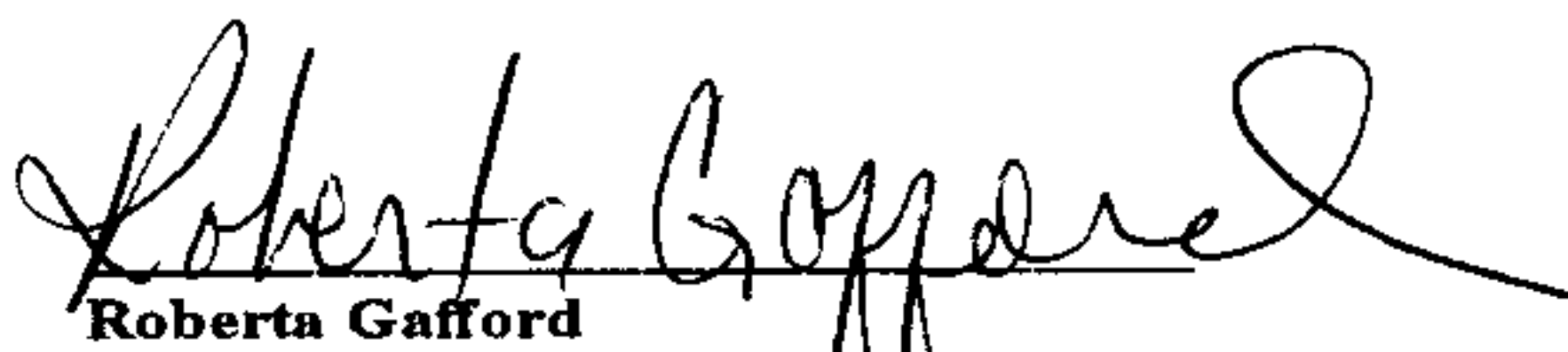
IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this 09/06/2001.

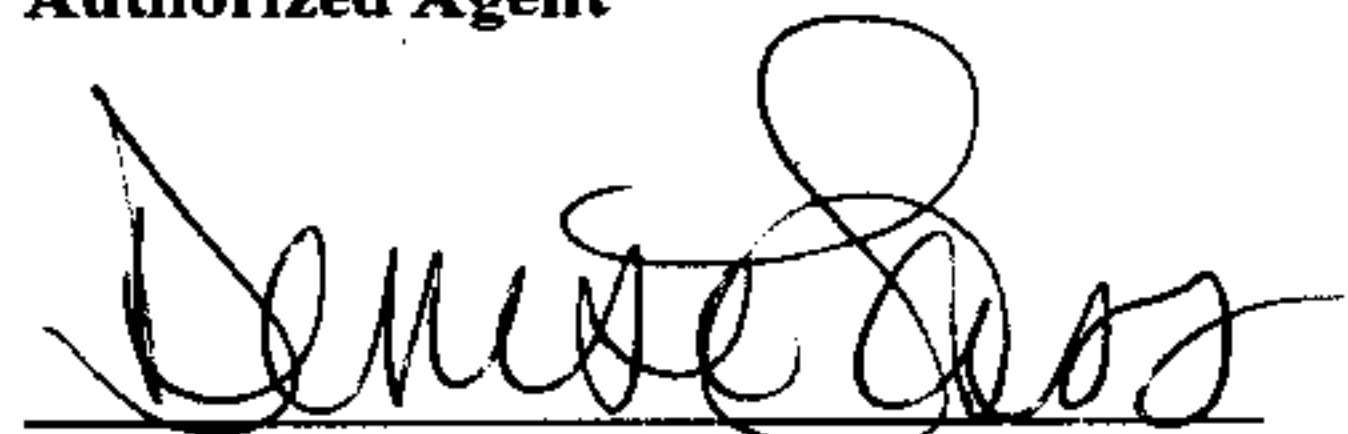
DATE OF TRANSFER: -- -- --

MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A.


Linda McWright


Steven Evans
Authorized Agent


Roberta Gafford


Denise Sass
Authorized Agent


State of IL


County of DuPage

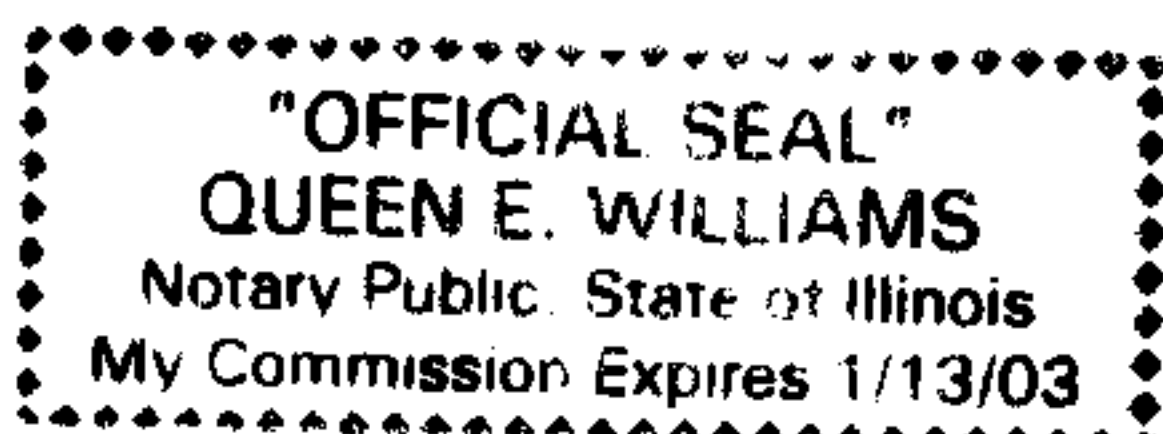
I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that Steven Evans, address being 655 Papermill Rd., Newark, DE 19711, whose name as Authorized Agent of MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A., a corporation, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 09/06/2001.

Document Prepared by:


Notary Public: Queen E. Williams
My Commission Expires: 01-13-2003


Lisa Scordato
655 Papermill Rd., Newark, DE 19711





011102-17-122718

MORTGAGE

☒ If checked, this mortgage secures Future Advances.

THIS MORTGAGE is made this 24TH day of MAY 20 01, between the Grantor,
REGINALD JAY WESSON AND MONICA STEWART WESSON, HUSBAND AND WIFE

(herein "Borrower"), and Mortgagee MBNA AMERICA (DELAWARE), N.A.,
a bank organized and existing under the laws of DELAWARE whose address is
1100 N KING STREET, WILMINGTON, DE 19884
(herein "Lender").

The following paragraph preceded by a checked box is applicable.

☐ WHEREAS, Borrower is indebted to Lender in the principal sum of \$ _____,
evidenced by Borrower's Loan Agreement dated _____ and any extensions or renewals thereof
(including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of
principal and interest, including any adjustments to the amount of payments or the contract rate if that rate is variable,
with the balance of the indebtedness, if not sooner paid, due and payable on _____;

☒ WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 10,000.00, or so much thereof
as may be advanced pursuant to Borrower's Revolving Loan Agreement dated MAY 24, 2001 and
extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under
the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a
credit limit stated in the principal sum above and an initial advance of \$ 10,600.00;

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest,
including any increases if contract rate is variable, and all renewals, extensions and modifications; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender the following described property located in
SHELBY County, Alabama:

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE
COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:

LOT 8-B, ACCORDING TO THE SURVEY OF OAK FOREST, AS RECORDED
IN MAP BOOK 25 PAGE 111, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TAX MAP OR PARCEL ID NO.: 14-5-16-0-000-004.010

Inst # 2001-39907

09/14/2001-39907

12:55 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

14.00

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